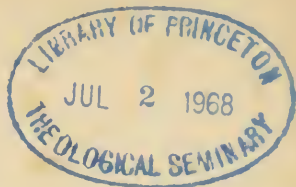




BX 7148
.C8T7

MINUTES



OF THE

✓ CONVENTION OF DELEGATES

FROM THE

SYNOD OF NEW YORK AND PHILADELPHIA,

AND FROM

THE ASSOCIATIONS OF CONNECTICUT;

HELD ANNUALLY


FROM 1766 TO 1775, INCLUSIVE.



HARTFORD:

PRINTED BY E. GLEASON.

1843.



Entered according to Act of Congress, in the year 1843, by DAVID D. FIELD, in
the Office of the Clerk of the District Court of Connecticut.

Congregational churches, Connecticut.
General association.

MINUTES

OF THE

General Association of Connecticut,

AT THEIR

MEETING IN WETHERSFIELD,

JUNE, 1842;

WITH AN

APPENDIX,

CONTAINING THE

REPORT ON THE STATE OF RELIGION,

&c., &c.

HARTFORD:

PRINTED BY E. GLEASON.

1842.

MINUTES.

At a meeting of the General Association of Connecticut, convened at Wethersfield, on the third Tuesday of June, 1842; were present,

From	Rev. Messrs.
Hartford North Association,	{ Allen McLean, William Thompson, Samuel Spring.
Hartford South,	{ Harvey Talcott, Robert Southgate.
New Haven West,	{ Leonard Bacon, Austin Putnam, Eleazar T. Fitch, D. D.
New Haven East,	{ Timothy P. Gillett, Samuel N. Shepard, John D. Baldwin.
New London,	{ Timothy Tuttle, Augustus B. Collins, Spencer F. Beard.
Fairfield West,	{ Nathaniel Freeman, Henry Fuller, Joseph Fuller.
Fairfield East,	{ Robert D. Gardner, Rollin S. Stone, William B. Weed.
Windham,	{ Daniel Dow, D. D. George J. Tillotson, Nathan S. Hunt.
Litchfield North,	{ James Beach, Frederick Marsh, Cyrus Yale.
Litchfield South,	{ Albert B. Camp, Gurdon Hayes, Fosdick Harrison.
Middlesex,	{ Oliver Brown, Stephen A. Loper, Frederick W. Chapman.

Tolland,	{ Chester Humphrey, Abram Marsh, Chauncey Booth.
Gen. Convention of Vermont,	{ Nelson Bishop.
Gen. Asso. of Massachusetts,	{ Henry B. Hooker.
Gen. Asso. of New Hampshire,	{ William L. Buffett.
Evangelical Consociation of Rhode Island,	{ Mark Tucker, D. D. Benjamin R. Allen.
From the Com. <i>ad interim</i> of the Gen. Assem. of the Presbyte- rian Ch. meeting triennially,	{ Anson Rood.
From the Gen. Assembly of the Presbyterian Church, meeting annually,	{ Willis Lord.

Rev. Samuel N. Shepard was chosen Scribe; Rev. James Beach, Moderator; and Rev. George J. Tillotson, Assistant Scribe.

Prayer was offered by the Moderator.

Certificates of membership having been read, a committee of Overtures was appointed, consisting of Rev. Messrs. Spring, Bacon, and Baldwin.

Messrs. Bacon, Spring, and Tucker, were appointed a committee to report on the State of Religion.

Committee of Overtures reported in part, which report was accepted.

Voted, To adjourn until 2 o'clock, P. M.

Met at 2 o'clock. The roll of members having been called, business was resumed.

The committee on the Everest Fund made a report, which was accepted, adopted, and ordered to be printed with the Minutes. (See *Appendix*, No. I.)

Messrs. Allen McLean, Benjamin Ely, Jairus Burt, and Lancel Foot, were chosen a committee on the Everest Fund.

The committee on the Statistics of the Churches, presented a report, which was accepted.

Voted, That the report be recommitted to the committee for its completion, and that it be printed with the Minutes.

Theophilus Smith was chosen for the ensuing year, to prepare the Statistics of the Churches; and Joseph Fuller to receive reports from the several Associations.

Messrs. H. Bushnell, Z. Crocker, A. Putnam, E. R. Gilbert, T. L. Shipman, T. Smith, R. S. Stone, W. W. Andrews, A. B. Camp, D. D. Field, and A. Miller, were appointed receivers of Statistics in the Associations to which they belong.

Voted, That Messrs. A. McLean, F. Marsh, and T. Tuttle, be a committee to nominate Delegates to Corresponding Bodies.

Messrs. I. N. Sprague, B. F. Northrop, J. Atwater, L. Griggs, H. P. Arms, C. Wilcox, R. D. Gardner, N. S. Hunt, W. W. Andrews,

E. Lyman, W. A. Hyde, and C. Humphrey, were chosen receivers of money for the General Association.

Messrs. Joel Hawes, D. D., Calvin Chapin, D. D., Jeremiah Day, D. D., Abel McEwen, Daniel Smith, Thomas Punderson, Daniel Dow, D. D., James Beach, Gurdon Hayes, Aaron Hovey, and George A. Calhoun were appointed to certify the regular standing of traveling Ministers.

At 3 o'clock, P. M., attended public worship. The Sermon was preached by Rev. Leonard Bacon, from Mark 16:15; Rev. 14:6; Hebrews 10:25.

After the religious exercises, the business of the Association was resumed.

An Overture was presented from Hartford North Association on Psalmody.

Voted, That a committee of one from each county be appointed to report on the subject of this Overture during the present meeting of the Association.

The committee was composed of the following persons, Messrs. J. Hawes, E. T. Fitch, W. B. Weed, T. Tuttle, D. Dow, F. Harrison, I. Parsons, and A. Miller.

Voted, To adjourn to 8 o'clock, to-morrow morning.

Prayer was offered by the Moderator.

At half past 7 o'clock, the Association attended the Anniversary of the Connecticut Branch of the American Education Society.

The Reports of the Treasurer, and of the Directors were read, and accepted; and addresses were made by the Secretary of the Parent Society, Rev. Rollin S. Stone, of Danbury, Rev. Professor Goodrich, of Yale College, and Rev. Mark Tucker, D. D., of Providence, R. I.

Wednesday morning. Met according to adjournment. The roll having been called, prayer was offered by the Moderator.

Heard Reports by the Delegates present, from Corresponding Bodies.

The committee on the subject of Psalmody, made a report, which was accepted.

Voted, That a committee be appointed to take this subject under consideration, and report thereon at the next meeting of the Association.

The following persons were chosen on that committee, viz.: Jeremiah Day, D. D., Bennet Tyler, D. D., Joel Hawes, D. D., Eleazar T. Fitch, D. D., and Leonard Bacon.

The Annual Report of the Treasurer of the General Association was presented, accepted, and ordered to be printed with the Minutes. (See *Appendix*, No. II.)

The committee on the state of the Treasury reported—Whereupon,

Voted, That the sum of 50 cents be contributed by each member of the District Associations for the ensuing year.

The Trustees of the Missionary Society of Connecticut made their Annual Report, which was accepted, and ordered to be printed with the Minutes. (See *Appendix*, No. III.)

The Annual Reports of the Treasurer and Directors of the Missionary Society of Connecticut Auxiliary to the American Home Missionary Society, were presented. (See *Appendix*, No. V.)

Voted, To receive these Reports at half past 7 o'clock, this evening.

Voted, That the next Annual Meeting of the Association be held at Westbrook.

Rev. Royal Robbins was appointed to preach the *Concio ad Clerum*, at the next commencement in Yale College.

The following persons were elected Trustees of the Missionary Society of Connecticut : Rev. Joel Hawes, D. D., Hon. Seth Terry, Rev. Noah Porter, D. D., Hon. Elisha Stearns, Hon. Samuel J. Hitchcock, Rev. Oliver E. Daggett, Rev. Timothy P. Gillett, Rev. Alvan Bond, Thomas C. Perkins, Esq., Hon. Thomas S. Williams, Rev. Horace Bushnell, and Edward Goodwin, Esq.

Francis Parsons, Esq., was chosen Treasurer, and Rev. Horace Hooker, Auditor.

The following persons were appointed Directors of the Missionary Society of Connecticut Auxiliary to the American Home Missionary Society : Rev. Thomas Punderson, Rev. Bennet Tyler, D. D., Rev. Samuel Spring, Jonathan Barnes, Esq., Rev. Leonard Bacon, and Rev. Anson S. Atwood.

A communication was received from the Middlesex Association, requesting the General Association to appoint a committee to procure the Minutes of the doings of the Convention, held for several successive years previously to the Revolutionary War, by delegates from the Synods of New York and Philadelphia, and delegates from the Association of Connecticut, and transmit them to the Register of the General Association, to be placed upon their records for future use—Whereupon,

Voted, That Rev. David D. Field, D. D., Rev. Stephen Dodd, and Rev. Eleazar T. Fitch, D. D., be a committee to attend to this subject.

A letter was received and read from the Congregational Union of England and Wales—Whereupon,

Resolved, That Rev. Jeremiah Day, D. D., Rev. Eleazar T. Fitch, D. D., and Rev. Timothy P. Gillett be appointed a committee of the General Association to correspond with the Congregational Union of England and Wales ; and that they receive any letters from that body which may be addressed to this in the course of the ensuing year, and report such letters, with the draft of an answer to the next General Association.

Resolved, That the letter now read be referred to the aforesaid committee to answer it as soon as may be, and to forward the answer at their own discretion.

An Overture was received from Hartford North Association.

Whereupon, a committee was appointed to confer with a committee of that body on the subject of their Overture.

A report was made upon the subject, which was accepted.

Voted, To have a recess until 2 o'clock.

Met and resumed business.

At 3 o'clock, P. M., a recess was taken to attend public worship.

After the religious exercises, the business of the Association was resumed.

Messrs. Chapman and Loper were appointed a committee to distribute the public documents.

Voted, To adjourn until 7 o'clock to-morrow morning. Closed with prayer by the Moderator.

At half past 7 o'clock, the Association attended the Anniversary of the Missionary Society of Connecticut Auxiliary to the American Home Missionary Society. The reports of the Treasurer and Directors were exhibited, accepted, and adopted. Addresses were made by Rev. Mark Tucker, D. D., Rev. Messrs. Fosdick Harrison, Caleb Strong, and Horace Bushnell.

Thursday morning. Met according to adjournment. After the call of the roll, meeting was opened with prayer by the Moderator.

Rev. E. R. Tyler was chosen Treasurer of the General Association for the ensuing year.

The committee of Nomination reported the following persons as delegates to Foreign Bodies :

To the General Association of New York ; Rev. Messrs. D. C. Comstock, and I. N. Sprague, principals ; David C. Perry, and Edward R. Tyler, substitutes. [Meeting 4th Thursday of August, 1842.]

To the General Association of New Hampshire ; Rev. Messrs. Joseph Eldridge, and Nathaniel W. Taylor, principals ; Joseph P. Thomson, substitute. [Meeting 4th Tuesday of August, 1842.]

To the General Convention of Vermont ; Rev. Messrs. Timothy P. Gillett, and Gurdon Hayes, principals ; David Smith, and Harvey D. Kitchel, substitutes. [Meeting 2d Tuesday of September, 1842.]

To the General Assembly of Massachusetts ; Rev. Messrs. Chauncey D. Cowles, and Thomas Boutelle, principals ; Warren G. Jones, substitute. [Meeting 4th Tuesday of June, 1843.]

To the Evangelical Consociation of Rhode Island ; Rev. Messrs. Isaac Parsons, and Nehemiah B. Cook, principals ; Oliver Brown, and Alvan Bond, substitutes. [Meeting 2d Tuesday of June, 1843.]

To the General Conference of Maine ; Rev. Messrs. Charles Nichols, and Joseph Fuller, principals ; James Ely, and Theophilus Smith, substitutes. [Meeting 4th Tuesday of June, 1843.]

Voted, That delegates be appointed to both of the General Assemblies of the Presbyterian Church.

The committee were directed to nominate three delegates to the General Assembly of the Presbyterian Church, meeting triennially ; and two delegates to the General Assembly of the Presbyterian Church, meeting annually. The Committee reported for the ensuing year,

Rev. Messrs. Daniel Dow, D. D., and Professor William Thompson, delegates to the General Assembly of the Presbyterian Church, meeting annually.

Rev. Messrs. Joseph Eldridge, Gurdon Hayes, and Thomas Punderson, delegates to the General Assembly of the Presbyterian Church, meeting triennially.

The report of the committee on the Overture from Hartford North was taken up and discussed. Whereupon, the following substitute for the report of the committee was accepted and adopted :

Resolved, That the following note be prefixed to the Confession of Faith about to be published :—

“ N. B. For the right understanding of the relation which the following Confession of Faith has to the Congregational ministers and churches of Connecticut, the attention of the reader is directed to the eighth article of the Heads of Agreement, and the practice of the Associations and churches based on that article.”

A report on the State of Religion in the Churches in connexion with the General Association, was read, accepted, and adopted.

Voted, That this report be printed with the Minutes. (See *Appendix*, No. IV.)

Messrs. W. Thompson and L. Bacon were appointed a committee to ascertain the day in the history of the Westminster Assembly of Divines most suitable to be commemorated on its second centennial return, by the Pastors and Churches of this State, and should that anniversary occur before the next annual meeting of this Body, to publish the result.

An Overture was presented from Windham Association on the subject of Paper No. 4, in the Appendix to the Minutes of the General Association for 1839.

Voted, That this Paper be sent to the District Associations, and they be requested to report on the same at the next meeting of the General Association.

1. *Resolved*, That we gratefully acknowledge the goodness of our Heavenly Father, in the origin and progress of the Temperance Reformation ; and in the blessing which, through its means, he has conferred on the human family ; and we hereby express our conviction, that it ought to receive the influence of the example and efforts of all friends of humanity ; and that this influence ought to be continued till intoxication, and the use, as a beverage, of intoxicating liquor shall have ceased throughout the earth.

2. *Resolved*, That as the Sabbath is an institution of Divine appointment, and the observance of it is essential to the social, civil, and religious interests of men, we will exert our influence, to induce all persons to abstain from worldly business and amusement, and, as they have opportunity, unite in the public worship of God on that day.

3. *Resolved*, That as the Bible is all given by inspiration of God, and is suited to render men perfect and to furnish them thoroughly for every good work ; we will endeavor to induce every person, who is destitute, to supply himself with a copy of it ; to read some portion of it daily ; and seek the teaching of the Holy Spirit, that he may understand, believe, and try it.

4. *Resolved*, That this Association having been briefly addressed by the Rev. Hiram Bingham, who has labored for more than twenty years in the work of evangelizing the heathen, express their sympathy with him and his fellow laborers, in their toil and their successes ; and their hope and prayer that he may be prospered in his endeavors to waken ministers and churches to new efforts for the speedy evangelizing of the world.

Voted, That the thanks of this Body be expressed to the Church and Congregation in this place, for their courteous and christian hospitality during the present meeting, and to the Choir of Singers for their appropriate and acceptable services.

The Minutes were read and adopted.

The Association having finished the business before them, united in the closing prayer with Rev. Hiram Bingham, and then adjourned.

JAMES BEACH, *Moderator*.

SAMUEL N. SHEPARD, }
GEORGE J. TILLOTSON, } *Scribes*.

Wethersfield, June, 1842.

APPENDIX.

NO. I.

REPORT OF THE COMMITTEE ON THE EVEREST FUND.

To the General Association of Connecticut, to be convened at Wethersfield, the third Tuesday of June, 1842, the Everest Fund Committee present their Annual Report.

INTEREST ACCOUNT.

1841,	CR.	
Sept. 6.	Expense of Committee,	\$ 1 00
10.	Cash, loaned to J. R. Swift,	40 00
24.	“ loaned to L. H. Barber,	30 00
Oct. 22.	“ donation to Dom. Miss. Soc. of Conn.	70 00
	“ donation to Connecticut Bible Society,	40 00
1842,		
Jan. 18.	“ donation to Connecticut Tract Society,*	25 00
	Postage,	26
		<u>\$206 26</u>

INTEREST ACCOUNT.

1841,	CR.	
June 1.	By cash in Treasury,	\$ 7 57
1842.		
June 1.	By interest received during the year,	196 04
	Balance due Treasurer,	2 65
		<u>\$206 26</u>

* Committee appropriated \$40 to the Tract Society; no dividend having been received on part of Bank Stock, during the year, the sum voted could not be paid in full.

In behalf of the Committee,

B. ELY, *Treasurer.*

Simsbury, June 1, 1842.

NO. II.

ACCOUNT OF THE TREASURER OF THE GENERAL ASSOCIATION.

*General Association of Connecticut, in Account with E. R. TYLER,
Treasurer, from June 16, 1841, to June 21, 1842.*

1841. *DR.*

June. To cash paid Rev. S. H. Riddel, for balance of the debt of
Association, June, 1841, \$ 27 45

1842.

June. To cash paid Mr. W. S. Williams for printing Minutes for 1841, 73 43
" To cash paid the Treasurer for superintending the publication
of the Minutes of 1841, 5 00
To Balance credited in new account, 28 50

\$139 38

1841. *CR.*

By collections on tax of 1840, \$ 0 33

By collections on tax of 1841.

"	from Hartford North Association,	13 50
"	" Hartford South,	12 00
"	" New Haven West,	4 00
"	" New Haven East,	4 00
"	" New London,	17 00
"	" Fairfield West,	13 00
"	" Fairfield East,	7 00
"	" Litchfield North,	10 00
"	" Litchfield South,	17 00
"	" Windham,	13 00
"	" Middlesex,	16 00
"	" Tolland,	7 50

\$139 38

Balance in Treasury January 21, 1842, \$ 28 50

Errors excepted,

E. R. TYLER, *Treasurer.*

Hartford, June 21, 1842.

NO. III.

REPORT OF THE MISSIONARY SOCIETY OF CONNECTICUT.

To the Missionary Society of Connecticut, to be convened at Wethersfield, on the third Tuesday of June, 1842, the Trustees of the Society respectfully present the following Report :

Twenty-one Missionaries were in the service of the Society, during the past year ;—of which fifteen were stationed on the Western Reserve,—five in Illinois,—and one, among the Mohegans, in Connecticut. In Illinois, the labors of the Missionaries have been efficient and successful in the conversion of some to the right ways of the Lord, and in recovering others from the dominion of error. The churches on the Western Reserve appear, from the reports made to the Trustees, to be increasing in strength and stability ; and the undue excitement and agitation, to which they were exposed a few years since, seems to be dying away. The little church among the remnant of the Mohegans enjoyed a precious season of refreshing, during the last winter. The Missionary, Rev. Anson Gleason, states in his Report, a few weeks since, that “nearly all the natives of influence now at home, are professedly pious.” “The family altar has been erected where we could hardly look for it.” “There has been more solemn praying in Mohegan and about here, than there ever has been, since I came to the place,—and God has put great honor on our little Zion.” The Missionary Chapel which was erected about ten years since, through the benevolence of christian friends in that neighborhood, was found to be too small for the increasing congregation. It has been enlarged and repaired, chiefly by the same liberality,—and it was, last week, devoted anew to the worship and service of God. Thirteen persons were received into this little church, the first Sabbath in April,—six of whom were natives ;—and eleven more stand as candidates for admission, at the next communion.

The receipts of the Society, for the year ending January 1, 1842, were \$1,655 24 ;—and the expenditures, during the same period, were \$2,110 93. The Permanent Fund amounts to \$30,000.

In the name of the Trustees,

HORACE HOOKER, *Secretary.*

Hartford, June 21, 1842.

NO. IV.

REPORT ON THE STATE OF RELIGION.

During the year which this General Association is called to review, two ministers of Christ, who were formerly pastors of churches within our bounds, have closed their accounts and gone to their rest. The Rev. Otis Lane, of Windham Association, having ceased to labor several years ago, on account of bodily infirmities, and having fulfilled the three score years and twelve of his pilgrimage, has ceased also to suffer. The Rev. Sylvester Selden, of Tolland Association, a man much beloved by those who knew his modest worth, his patience, and his faith, has been delivered from his afflictions, and has gone to join the multitude above, redeemed out of great tribulation by that Saviour who, "in all things like his brethren" was "made perfect through sufferings."

The churches in our connection, with very few and inconsiderable exceptions, are enjoying peace within themselves, peace with each other, and external prosperity. In most of the congregations the attendance upon public worship is increasing. A very few churches only are at this time destitute of pastors; and there is thought to be a manifest improvement in respect to the permanency and sacredness of the pastoral relation. That high appreciation of the Gospel, and of the simple institutions of the Gospel, which the people of this Puritan State have always manifested, is still active and fruitful.

All our Associations unite in gratefully commemorating the continued and increasing progress of the temperance reformation. Within the last twelve months, many drunkards, even of the most depraved class, have been released from their bondage, and have been restored to their friends and to society, and in some instances, have been made partakers of the liberty of the sons of God. The conviction that total abstinence from the ordinary use of all intoxicating drinks, is safe and right, has become well nigh universal.

The evidence is increasing from year to year, that our churches have committed themselves with an inflexible purpose to the enterprise of converting the whole world to God. Notwithstanding the continued commercial embarrassments of the country, not less than \$50,000, perhaps more than \$60,000, are now contributed annually by the people in connection with the Congregational churches of Connecticut, to various objects directly bearing on the propagation of the Gospel in the less favored portions of our own country and in other lands. Nor is there any reason to doubt that as new exigencies arise, and as the work of converting the world expands by progress, these churches will be found ready to impart more and more out of their abundance, or, if need be, out of their poverty. The pastors of these churches, we humbly trust, will never cease to urge their people, with all earnestness, to increased zeal and self-denial, in every department of the work of filling the world with the blessings of salvation.

Though the past year has not been one of the years especially remarkable in our religious history for the outpouring of renewing

grace upon our congregations, we find that nearly every Association has some grateful memorial to make of God's goodness in this respect. In Hartford North Association, the Fourth church in Hartford, and the churches in East Avon, Collinsville, Canton, and Wapping ;—in Hartford South, the churches of Newington, and Middletown South Society ;—in New Haven West, the churches of Milford First and Second, Middlebury, and Derby ;—in New London Association, the churches of New London First and Second, East Lyme, Montville, Salem, Colchester, Norwich First and Second, Greenville, Jewett City, and Hanover ;—in Fairfield West, the churches in Wilton ;—in Litchfield South, the churches of Woodbury, South Britain, Southbury, Plymouth, and Plymouth Hollow ;—in Windham, the churches of Thompson, Killingly North and West, Brooklyn, Pomfret, Abington, Woodstock South and West, Muddybrook, Eastford, Ashford, and Westfield ;—in Middlesex, the churches of East Haddam, Lyme, and Grassy Hill ;—and in Tolland, the churches of Vernon First and Second, Columbia, Somers, Hebron, Gilead, and North Coventry are mentioned as having enjoyed in various degrees, and some of them in an eminent degree, the special presence of the renewing Spirit.

Yale College enjoys the continued favor of God's providence. The number of students in the four undergraduate classes, is more than four hundred, of whom two hundred and thirty-two are communicants in various evangelical churches, two hundred and eleven of these being members either in the College church, or in other churches of the Congregational or Presbyterian order. It is to be recorded with thankfulness to the great "Shepherd and Bishop of souls," that of the sixty-eight who, during the religious revival with which the College was visited more than a year ago, seemed to their teachers and associates to give evidence at the time, more or less decisive, of having been born again, more than fifty are known to have united with Evangelical churches ; and among the remainder there have been thus far only a very few cases of manifest defection. Some have already finished their course with joy ; and of the others, nearly all give in a life of seriousness and prayer, increasing evidence that God has begun in them the good work of his grace.

In this connection we are constrained to call the attention of ministers and churches to the necessity of some more adequate provision for bringing forward to the highest advantages which our Colleges afford, those young men in our churches, who are too poor to educate themselves without assistance, and whom God has qualified by the gifts of nature and of grace, for his service in the ministry of the Gospel. If our country is to be provided with an educated ministry—if the Bible is to be published, and the Gospel is to be preached, ere long, in every language under heaven—the business of bringing forward in sufficient numbers a ministry thoroughly educated, must be pursued with new vigor instead of being abandoned or neglected. In whatever *form* the work may be pursued, the work itself is of unspeakable importance. Of the undergraduate students in Yale College, eighty, who give hopeful evidence of piety, and most of whom, if not all, are pursuing their studies in the hope of serving God in the ministry,—receive some pecuniary aid either from the College treasury or from certain funds specifically appropriated to that

use. To forty-four of these, the American Education Society extends its shelpling hand. But within the past year, the quarterly appropriation of that Society to its beneficiaries, have twice failed—a failure which has compelled some to relinquish their studies, and has placed others in circumstances of increased distress.

The classes in the Theological department of Yale College, include about sixty-five students. And we are happy to be informed that so far as may be inferred from the character and habits of those who resort to that school of sacred science, the disposition on the part of candidates for the ministry to make the best use of their advantages for becoming “scribes well instructed,” is manifestly increasing.

The Theological Seminary at East Windsor, continues to enjoy the smiles of a kind and watchful Providence. It numbers twenty-eight students, pursuing a three years course of study.

From the General Associations of Massachusetts and New Hampshire, from the General Convention of Vermont, and from the Evangelical Consociation of Rhode Island, we have received, through their delegates, present at this meeting, cheering accounts of the prosperity of the Redeemer’s kingdom in the Congregational churches of those several States. Delegates have also been affectionately received from each of the bodies into which the General Assembly of the Presbyterian Church in the United States has been divided; and we have listened with grateful satisfaction while each delegate has told us of the peace, the enterprise, and the progressive enlargement of the churches connected with the body represented by himself. Happy will it be if in the providence of God, who can so counteract the natural tendencies of things as to change darkness into light, and disorder into beauty, and whose word of old charmed chaos into the harmony of the spheres,—the things which have happened to them shall be made to turn out for the furtherance of the Gospel.

NO. V.

REPORT OF THE DIRECTORS OF THE MISSIONARY SOCIETY OF CONNECTICUT AUXILIARY TO THE A. H. M. SOCIETY.

Of our Saxon forefathers, “as they were on the continent, before they possessed themselves of the south part of Britain,” their able historian remarks, “The human mind has seldom displayed qualities more inauspicious to the improvement of intellect or moral character. When they first landed, they were bands of fierce, ignorant, idolatrous, and superstitious pirates, enthusiastically courageous, but habitually cruel. Yet from such ancestors a nation has, in the course of twelve centuries, been formed, inferior to none in every moral and intellectual merit, and superior to every other, in the love and possession of useful liberty;—a nation which cultivates with equal success the elegancies of art, the ingenious labors of industry, the energies of war, the researches of science, and the richest productions of genius. This improved state has been slowly attained, under the discipline of very diversified events.”

How striking the contrast,—how great the distance between the two extremes!—And yet, had an annual report of the state of the country been required of a Board constituted for this purpose, how few of all these years would have furnished any prominent evidences of progress. As the historian glances from the fifth century to the eighteenth, the improvement is too manifest to be mistaken; but the advance by which it has been attained was so gradual, that during one year, or even one generation, it would scarcely admit of measurement. Take even the most favored portion of that period, the reign of Alfred,—when so great a change was effected in the intellectual and moral character of the nation, and so many seeds of future improvement were sown,—not many are the years of which a report would electrify, or even satisfy, the hearts of the ardent friends of the human race. Indeed, truth would probably have compelled the sad tale, during some passing years, that the motion was seemingly retrograde. At any rate, a just description would exhibit a mingling of apparent advance and retreat. While the main current was really moving onward, its surface might indicate, at one time, progress,—at another, retardation,—and at another still, a going backward. One year would show a good law enacted,—a good institution established,—a bad custom laid aside,—a bad practice discarded. Another year might show this law abolished, or trampled on,—this institution overthrown,—this custom or practice regaining its power.

It is “under the discipline of diversified events” like these, that the moral and intellectual improvement of society must ever be attained; and he who has not enough strength of faith, and courage, and tenacity of purpose to meet the discouragements which spring from this diversity, is not fitted for the work of a reformer. To “walk by faith” is a prime requisite for one who intends to enjoy, and be successful in, most departments of benevolent action. The real results of Home Missions, especially in the older settlements of our country, ought to be estimated in view of the principles here faintly illustrated. If any look for definite, tangible, overwhelming evidences of success, in this work, from year to year,—their expectations are unreasonable, and will surely be disappointed.

During the past year, appropriations were made to thirty-nine feeble churches and congregations in Connecticut. Their names, and the amount of aid follows, viz. :—

In Hartford County.—West Avon, Rev. John Bartlett, pastor, \$75; West Suffield, Rev. Benjamin I. Lane, stated supply, \$75; Turkey Hills, Rev. Daniel Hemenway, pastor, \$100; Wapping, \$75; South Glastenbury, Rev. Warren G. Jones, pastor, \$75; Eastbury, Rev. Aaron Snow, pastor, \$100; Tariffville, Rev. William Barnes, stated supply, \$25; West Hartland, Rev. Luke Wood, pastor, \$75; Burlington, \$100; Unionville, Rev. Richard Woodruff, stated supply, \$125; Congregation of Colored people, Hartford, Rev. J. W. C. Pennington, pastor, \$100. Total, eleven churches, and amount of aid, \$925.

In New Haven County.—Humphreysville, Rev. John E. Bray, stated supply, \$125; Hamden East Plains, Rev. Austin Putnam, pastor, \$80; West Haven, Rev. Stephen W. Stebbins, pastor, \$50; Westville, \$75; Wolcott, Rev. Aaron C. Beach, stated supply, \$50; Colored Congre-

gational Church, New Haven, Rev. A. G. Beman, stated supply, \$100; Prospect, Rev. Edward Bull, stated supply, \$75. Total, seven churches, and amount of aid, \$555.

In New London County.—Grassy Hill, Rev. Oliver Brown, stated supply, \$100; East Lyme, Rev. Frederick Gridley, pastor, \$100; Bozrahville, Rev. George Perkins, stated supply, \$75; Salem, Rev. Charles Thompson, pastor, \$110; Jewett City, Rev. William Wright, pastor, \$150; Groton, Rev. Jared R. Avery, pastor, \$100. Total, six churches, and amount of aid, \$635.

In Windham County.—Westford, Rev. John C. Hurd, stated supply, \$50; Voluntown and Sterling, Rev. Jacob Allen, pastor, \$100; Windham, Rev. John E. Tyler, pastor, \$100; Eastford, Rev. Francis Williams, pastor, \$50. Total, four churches, and amount of aid, \$300.

In Fairfield County.—Bethel, Rev. John Greenwood, pastor, \$75; New Fairfield, Rev. David C. Perry, pastor, \$100; Monroe, Rev. Robert D. Gardner, pastor, \$80; Newtown, Rev. Alexander Leadbetter, stated supply, \$100. Total, four churches, and amount of aid, \$355.

In Litchfield County.—Bridgewater, Rev. Albert B. Camp, pastor, \$130; Milton, \$150. Total, two churches, and amount of aid, \$280.

In Middlesex County.—East Hampton, Rev. Rufus Smith, pastor, \$100.

In Tolland County.—West Stafford, Rev. Elliot Palmer, pastor, \$90; North Mansfield, Rev. Reuben Torrey, stated supply, \$96; Bolton, Rev. James Ely, pastor, \$50; Union, Rev. Samuel J. Curtis, stated supply, \$100. Total, four churches, and amount of aid, \$336.

SUMMARY.

The whole amount of appropriations for Connecticut during the year is, viz. :—

Hartford County,	. . . . .	\$ 925
New Haven “	. . . . .	555
New London “	. . . . .	635
Windham “	. . . . .	300
Fairfield “	. . . . .	355
Litchfield “	. . . . .	280
Middlesex “	. . . . .	100
Tolland “	. . . . .	336

Total,	<hr/>	\$3,486
--------	-------	---------

In addition, appropriations were made, for the year ending May 1, 1841, to Westville, \$100; to Unionville, \$100; to Exeter, \$60. Total, \$260.

Rev. Ephraim K. Taylor, has been in the employment of the Society, during the year, as Missionary in Western New York,—and Rev. Marcus Harrison, in Jackson, Michigan, by appointment of the Parent Society.

One hundred and fourteen dollars and 70 cents—were paid, during the year, to Rev. Augustus Pomeroy for services as agent.

The sum of \$500 was paid, during the year, to the Domestic Missionary Society of Rhode Island;—and \$2,000 to the A. H. M. S.

The whole expenditures of the Society, for the year ending June 1, 1842, are \$5,855 34.

The receipts, for the same period, are \$6,316 74. There were received into the treasury of A. H. M. S. from this State, last year, exclusive of the donations from this Society, \$5,959 02. This is \$2,576 97 more than the receipts of the previous year, and shows a gratifying and growing interest among the people, in the objects which the Society aims to accomplish. If to this be added \$1,655 24, the receipts of the Missionary Society of Connecticut, the whole amount devoted to Home Missions from this State, during the year, is \$13,931 00.

At their last meeting, the Directors passed a resolution, that in their view it is not expedient to aid congregations which unnecessarily defer the settlement of a minister, according to the usages of our churches, and depend on a stated supply. This resolution, if carried into effect in a liberal spirit, and with due adaptation to the circumstances of individual congregations, will, it is believed, tend to strengthen and perpetuate the pastoral relation,—which experience has shown to be more salutary, than that of a stated supply, between a minister and the people to whom he officiates.

The Directors have issued a Circular, during the year, to the congregations which they aid,—containing inquiries to be answered before an appropriation is granted. Specific answers are to be given to these inquiries, on every application for assistance;—and while the information thus elicited will furnish data for the action of the Board, it will show, from year to year, the effect of the operations of the Society. The Circular attends this Report.

Though there is much in the pecuniary condition of the country to discourage benevolent effort,—especially in the manufacturing villages,—the Directors feel they have cause for thanksgiving, that they are able to report this as a year of more than ordinary success. To more than a usual degree, the Spirit has been poured out on some of the churches under our patronage. The onward progress of the cause of Temperance, among many of these churches, has been rapid, and most cheering in its results, not only in respect to the happiness of individuals and families, but to the prospects of congregations themselves,—promising accessions of strength, where before could have been anticipated only opposition or indifference. The waters of salvation have flowed—and, it may reasonably be expected, will flow in still deeper flood, in the channels opened by Temperance,—and verdure and fertility take the place of desolation and death. And when we look on these results, we cannot but ask, what would have been the effect, in regard to revivals, and especially in regard to Temperance, of letting these congregations continue as many of them were, when this Society began its operations,—or of sinking, as others of them would have done, without its aid, into hopeless decay. Would the dews of grace have descended on these barren, uncultivated fields?—Would the voice of praise for sin forgiven have gone up to heaven?—Would so strong an impulse have been felt by the unhappy slaves of appetite to cast off their chains, and come forth to the liberties of men, and, in

some cases, at least, to the liberty with which Christ makes his people free?—To keep so many congregations open to the reviving influences of the Spirit, and to the various intellectual and moral influences which, in this age, are moulding the institutions and shaping the destinies of society, is not a work of small import.

We have encouragement enough from the success of the past,—we have motive enough in the wants of the present,—to rouse us to new activity in prosecuting the object for which we are associated, even if we look no farther than our own State. But the encouragements and the wants are multiplied a thousand fold, when we look to the wide regions of the West, with which our affections, our interests, our destinies, are so closely interwoven. On a set exhibition of this subject we need not here enter. “Our country—its capacities—its perils—its hope”—have been lately presented by the Secretary of the A. H. M. S., in a manner so vivid, that those who look at the picture must feel all in them of self-interest, patriotism and piety urging to instant and energetic action in the work of Home Missions. This pamphlet has been widely circulated in the State, and every friend of our country ought to read it, and consider well its contents.

If any feel a more intense desire for engaging in Foreign than in Home Missions, they may still enter into our fellowship,—and while helping onward our cause, most efficiently promote the object around which cluster their own predilections. In the Western valley, Home Missions so mingle with Foreign, that it is difficult to decide in which department operations in this field ought to be reckoned. The local position—our own country, would favor an arrangement in the Home department;—the material to be operated on—the mind to be enlightened—the heart to be influenced—the soul to be sanctified, are from abroad;—and this would point to a classification in the department of Foreign Missions.

The Providence of God has developed two modes of extending the Gospel;—one, to send the teacher to the pupils,—the other, to bring the pupils to the teacher. The former is the mode adopted at the outset of Christianity,—and the few converted Jews were dispersed abroad to evangelize the world. While Christianity was struggling with Judaism, and its institutions had scarcely begun to take root,—even had Judea contained the physical resources to make the plan feasible,—it would have been of little use to bring the heathen from their own lands, to the residence of the ancient people of God. But at a later period, when the institutions of Christianity had gained a firm establishment, the Northern nations were brought down, in myriads, from the regions where they had erected altars to their idols, and from the groves where they had sacrificed human victims, to the midst of Christian temples, Christian habits, and imperfect, though still in a measure, Christian laws and civilization. And if, with all the corruptions of Christianity then prevalent, with its native power weakened, and itself falling beneath the sword of ruthless conquerors, it still had enough of vitality to pervade the mass—and after ages of seeming darkness, to present a form of civilization to which the world has never had an equal,—what may we not expect from the pure doctrines and youthful energies of American Christianity, in the midst of laws and institutions itself has aided to frame, bearing with unob-

structed force,—not upon hordes of savages flushed with victory, and despising the effeminacy that could offer no effectual resistance,—but upon men who have, in many cases, fled from oppression and want, and look to our shores as the abode of freedom, and the home of the exile?—Who would think it more hopeful, or more strictly in the department of Foreign Missions, to send the herald of the cross to Roman Catholics in Ireland,—where early associations, and early attachments, and the influence of friends and of priests, the temples in which they had been accustomed to worship, and the presence of pompous rites which they had been accustomed to venerate, would render their conversion to our faith a work of peculiar difficulty,—than to attempt the conversion of Irish Catholics in our own country, in the midst of Protestant institutions, influences, and sympathy?—If there is on earth a spot where mind could be concentrated, with brighter hope than in any other of bringing it to the knowledge, belief and practice of the pure Gospel of Jesus Christ, that spot is the United States. If on earth Christianity, by its institutions and influences, can attract the human heart, and win that respect which is so essential to its power, it can do this in the United States. We need not wonder, then, that the Head of the Church is gathering minds, from the four winds of heaven, and thick as leaves of the forest, to our shores. It might be said to be the natural attraction of Christianity, manifesting itself through forms of government and institutions in harmony with the powers and wants of man. Let them congregate in our borders, and while they gaze on the full beauty of the Gospel, bow to Him who is King in Zion. And while our hearts go forth in sympathy towards those who remain in lands of darkness, and we send them the means of salvation, let us cheerfully co-operate in accomplishing the grand design for which Providence sends these millions to drink with us from the fountain of life.

By order of the Directors,

HORACE HOOKER, *Secretary.*

Hartford, July, 1842.

Inquiries to be answered by Ecclesiastical Societies and Congregations applying for aid to the Directors of the Missionary Society of Connecticut Auxiliary to the A. H. M. S.

1. How many members are there in the Ecclesiastical Society?
2. How many male members in the Church?
3. How many female members in the Church?
4. How many persons usually attend meeting on the Sabbath?
5. Is there any other denomination within the limits of the Society?
6. Is there preaching regularly in any other denomination within the limits of the Society?
7. How many persons are there within the limits of the Society, that do not attend public worship with any denomination?
8. What is the amount of taxable property on the grand list belonging to members of the Society?
9. Has the Ecclesiastical Society any fund;—if so, how large, and

what income from it?—Is there a parsonage, or any other property belonging to the Society, or Church?

10. Have you a settled Pastor?

11. What salary do you pay your Minister?

12. How do you raise the salary?

13. How much is paid by those who are not members of the Society?

14. What measures have been taken to get persons to join the Ecclesiastical Society?

15. Is the Society in debt,—and if so, how much,—and for what, and when, was it contracted?

16. What is the prospect of increase, and of ability to support the Gospel, without foreign aid, in future?

The Directors require of every Society to answer the foregoing inquiries specifically, not only on first applying for aid,—but on any subsequent application. Every application should be recommended by at least two neighboring ministers acquainted with the circumstances of the Society;—or, when convenient, by the Association or Consociation within whose bounds the Society is located.

The regular meetings of the Board of Directors are on the first Wednesdays of May and August, in each year.

It is a standing rule of the Board to make no appropriation to any Society or Congregation that is in debt.

ACCOUNT OF THE TREASURER OF THE HOME MISSIONARY SOCIETY.

Connecticut Missionary Society Auxiliary to the American Home Missionary Society, in account with F. PARSONS, Treasurer.

1841.		D R.		
June 9,	To cash paid	Auditor's order to African Soc. Hartford,	\$	50 00
	"	Newtown,		100 00
11,	"	African Congregational Church, New Haven,		40 00
July 12,	"	Am. Home Missionary Society, N. Y.		1,000 00
18,	"	H. Hooker, postages,		15 10
22,	"	Exeter,		14 81
28,	"	East Hampton,		100 00
	"	West Stafford,		90 00
	"	Rev. A. Pomeroy, Agent,		23 20
Aug. 3,	"	Am. Home Missionary Society, N. Y.,		1,000 00
	"	J. L. Boswell, printing,		5 50
	"	Cong. Society, Jackson, Michigan,		50 00
	"	Exeter,		45 19
	"	Turkey Hills,		25 00
	"	Salem,		27 50
	"	Grassy Hill,		25 00
	"	Groton,		25 00
10,	"	Bolton,		30 00
11,	"	Voluntown and Sterling,		75 00
21,	"	Rev. A. Pomeroy,		16 50
26,	"	African Church, New Haven,		25 00
Sept. 3,	"	Unionville,		40 00
8,	"	Jewett City,		75 00
	"	Burlington,		130 00
14,	"	Eastbury,		25 00

Sept. 21,	To cash paid Bridgewater,	\$ 130 00
23,	" Prospect,	40 00
Oct. 12,	" African Society, Hartford,	50 00
23,	" Turkey Hills,	25 00
20,	" Eastbury,	25 00
Nov. 1,	" H. Hooker,	50 00
2,	" West Avon,	37 50
3,	" Grassy Hill,	25 00
8,	" Monroe,	40 00
Nov. 8,	" West Suffield,	37 50
9	" Jewett City,	25 00
10,	" Tyler & Porter,	1 00
	" W. S. Williams, printing Report,	16 00
22,	" South Glastenbury,	40 00
27,	" Bethel,	9 41
	" New Fairfield,	50 00
Dec. 2,	" Bozrahville,	37 50
3,	" Wapping,	37 50
4,	" Windham,	50 00
7,	" Salem,	27 50
	" Groton,	25 00
13,	" Bethel,	28 09
20,	" Humphreysville,	62 50
29,	" African Society, New Haven,	50 00
30,	" Hamden, East Plains,	40 00
1842.		
Jan. 19,	" Westville,	37 50
Feb. 1,	" Eastbury,	25 00
2,	" Grassy Hill,	25 00
3,	" Groton,	25 00
4,	" African Society, Hartford,	50 00
18,	" Salem,	27 50
28,	" Jewett City,	25 00
March 8,	" Turkey Hills	25 00
14,	" New Fairfield,	50 00
	" Unionville,	50 00
April 1,	" Bolton,	13 00
5,	" West Suffield,	37 50
18,	" Westford,	25 00
26,	" Wapping,	37 50
27,	" Westford,	25 00
28,	" Bolton,	7 00
	" Turkey Hills,	25 00
29,	" Unionville,	35 00
	" South Glastenbury,	35 00
May 2,	" Monroe,	40 00
	" Grassy Hill,	15 00
	" do. do.	10 00
	" H. Hooker,	50 00
	" Eastbury,	25 00
3,	" East Lyme,	100 00
	" Burlington,	100 00
	" Hamden, East Plains,	40 00
4,	" West Avon,	37 50
	" Wolcott,	50 00
	" Eastford,	50 00
	" Prospect,	35 00
	" Voluntown and Sterling,	25 00
5,	" Jewett City,	25 00
	" Bozrahville,	37 50
	" Tariffville,	25 00
7,	" Westville,	37 50

May 14,	To cash paid Bethel,	\$ 37 50
16,	" East Hampton,	100 00
18,	" Groton,	25 00
	" Newtown,	100 00
19,	" H. Hooker, postage,	11 94
20,	" African Society, New Haven,	25 00
24,	" Humphreysville,	62 50
27,	" Union,	100 00
28,	" North Mansfield,	32 35
	" do. do.	13 15
	" Postage, 1 60, counterfeit (silver) dollar 1 00,	2 60
June 1,	To balance carried to new account,	3,688 33
Total,		<u>\$9,543 67</u>

1841.

CR.

June 4,	By balance from old account,	\$3,212 12
8,	By cash from 1st Ecclesiastical Society, Goshen,	56 75
15,	" Congregational Society, Canton,	41 37
16,	" 1st Society, Vernon,	72 41
18,	" Montville,	12 00
	" A friend in New Haven, annual contribution,	35 00
	" Society in Watertown,	109 41
21,	" Upper Middletown,	15 26
	" Ashford,	11 00
	" Hartford, 1st Society, Gent. \$571 35, Ladies, \$243 43,	815 28
26,	" Jewett City,	24 56
28,	" Legacy of Jas. Pierpont, Litchfield S. Farms,	50 00
	" Hartford North Society,	275 12
July 6,	" Ladies Reading Society, Lyme,	10 00
14,	" South Mansfield,	29 48
	" Elam Pearl, interest on Note,	4 50
	" Harwinton,	28 00
15,	" Canterbury, 1st Society,	15 00
	" North Stonington,	7 00
	" Stonington, 1st Society,	16 77
	" Norwich, town,	46 50
	" Canton Monthly Concert,	15 00
16,	" Fem. H. M. Society, West Hartford,	28 30
19,	" Plymouth Hollow,	46 50
21,	" 1st Society, Canterbury,	15 00
	" Norfolk,	75 00
22,	" Exeter,	14 81
25,	" Portland,	20 80
	" A friend, Berlin,	1 00
Aug. 2,	" Bethlem, (of which to be paid to the Congregational Church in Jackson, Jackson county, Michigan, \$50,)	65 00
5,	" West Hartford,	24 56
	" Windsor,	36 61
	" 1st Society, Wethersfield, avails of Monthly Concert,	27 42
	" Colchester,	34 56
	" M. Smith, interest on Note,	48 72
	" Sundry individuals, Andover,	24 37
	" Columbia,	40 55
	" Manchester,	14 67
11,	" West Avon,	9 22
16,	" Goshen Society, S. Canon,	23 65
	" La. and Gent. H. M. Ass. Norwich City,	131 49

Aug. 16,	By cash from Greenville Society, Norwich,	\$ 60 00
	" Griswold,	37 16
20,	" United Soc. N. Haven, of which from A. H. Maltby, to constitute Mrs. Sarah Lyon Maltby, L. M. of A. H. M. Society,	304 12
24,	" South Society, Hartford,	200 00
25,	" Litchfield, 1st Society,	105 34
	" A Lady, South Farms,	4 00
	" North Cornwall, (of which \$30 to constitute Rev. Joshua L. Maynard, L. M. of A. H. M. Society,)	34 25
	" N. Haven, Center Society, including from Mr. Salisbury, \$100, Mrs. Salisbury, \$50, and Mr. E. Sanford, \$50,	555 47
28,	" N. Haven, Chapel st. Church and Congregation, for A. H. M. S.	53 00
Sept. 1,	" Middletown, Westfield Society,	26 64
14,	" Lebanon, South Soc. Gent. and Ladies H. M. Association,	61 80
	" Ladies Sewing Society, Lebanon, do. in part, to constitute Miss Abby Buckingham, L. M. of A. H. M. Society,	15 00
17,	" Pomfret,	56 16
	" Terryville, Cong. Society, \$48 }	
	" do. Ladies Sewing Society, 15 }	63 00
	" West Hartford,	5 75
20,	" Hebron,	20 62
22,	" Vernon, Rockville Society,	158 56
Oct. 1,	" Interest of George A. Bodge,	9 00
2,	" Humphreysville, Cong. Society,	30 00
	" Woodbury, South Parish,	29 37
	" Exs. of Betsey Bradley, Derby,	10 00
	" Church and Society, Danbury,	76 08
22,	" Everest Fund, by B. Ely, Esq.	70 00
28,	" Rev. Mr. Tillotson's Society, Brooklyn,	59 00
Nov. 6,	" Ex. of Sarah Clark, Naugatuc,	10 00
	" W. Haven, Female Benevolent Society,	19 17
	" Milford, 2d Society,	12 50
8,	" Munroe,	7 63
10,	" Washington,	42 52
	" Salisbury,	68 00
	" Sharon,	36 00
	" Litchfield, Contribution, annual meeting,	23 30
24,	" Fair Haven, Church and Society,	25 00
30,	" Collinsville,	50 42
	" Bequest of Mrs. F. Hyde, by S. Terry, Esq., Ex. \$50 principal, paid	7 50
Dec. 10,	" Female Benevolent Society, Glastenbury, \$25, and children of Maternal Association, \$5, to constitute Miss Prudence Goodrich, L. M. of A. H. M. Society,	30 00
	" Bethel,	9 41
22,	" Westville Society, New Haven,	26 25
29,	" Norwich Falls, H. M. Association,	42 28
1842.		
Jan. 3,	" Hartford, North Society,	345 97
4,	" Ellington,	20 08
8,	" H. Seymour, 2d, interest,	12 00
18,	" East Hampton,	15 24
Feb. 23,	" Colebrook,	27 00
	" Windsor, Ladies H. M. Society,	41 71
March 7,	" Newington, Young Men's H. M. Society,	17 37

March 14,	By cash from a friend, North Mansfield,	\$ 1 00
15,	" Church and Society, Somers,	53 25
18,	" Vernon, 1st Society, of which from N. O. Kellogg, to constitute Rev. Augustus Pomeroy, Life Director of A. H. M. S. \$100, and Legacy from Chlooe A. Chapman, \$10,	271 46
April 12,	" Groton,	8 30
18,	" Rev. Alvan Underwood, being the balance to constitute his wife, Margaret Underwood, L. M. of A. H. M. Soc., Oxford, Mass.,	15 00
19,	" East Hartford,	61 05
20,	" Union,	15 00
	" Voluntown and Sterling,	19 00
27,	" Lucia M. Tuller, Simsbury, deceased, by Charles Whittlesey, Administrator,	20 00
30,	" Ashford Coll., \$20, Miss M. Snow, \$5,	25 00
	" Bolton,	7 00
May 2,	" Grassy Hill,	15 00
	" Winchester Centre,	11 30
3,	" Franklin,	5 50
7,	" Lisbon, Hanover Society, La. and Gents. H. M. Society,	26 00
13,	" 2d Society, Farmington,	13 53
23,	" 1st Society, Glastenbury,	77 16
	" Farmington,	35 43
28,	" Enfield,	72 15
	" Wapping, East Windsor,	20 16
	" 2d Cong. Society, New London,	190 00
	" North Mansfield,	13 15
Total,		<u>\$9,543 67</u>

Errors excepted.

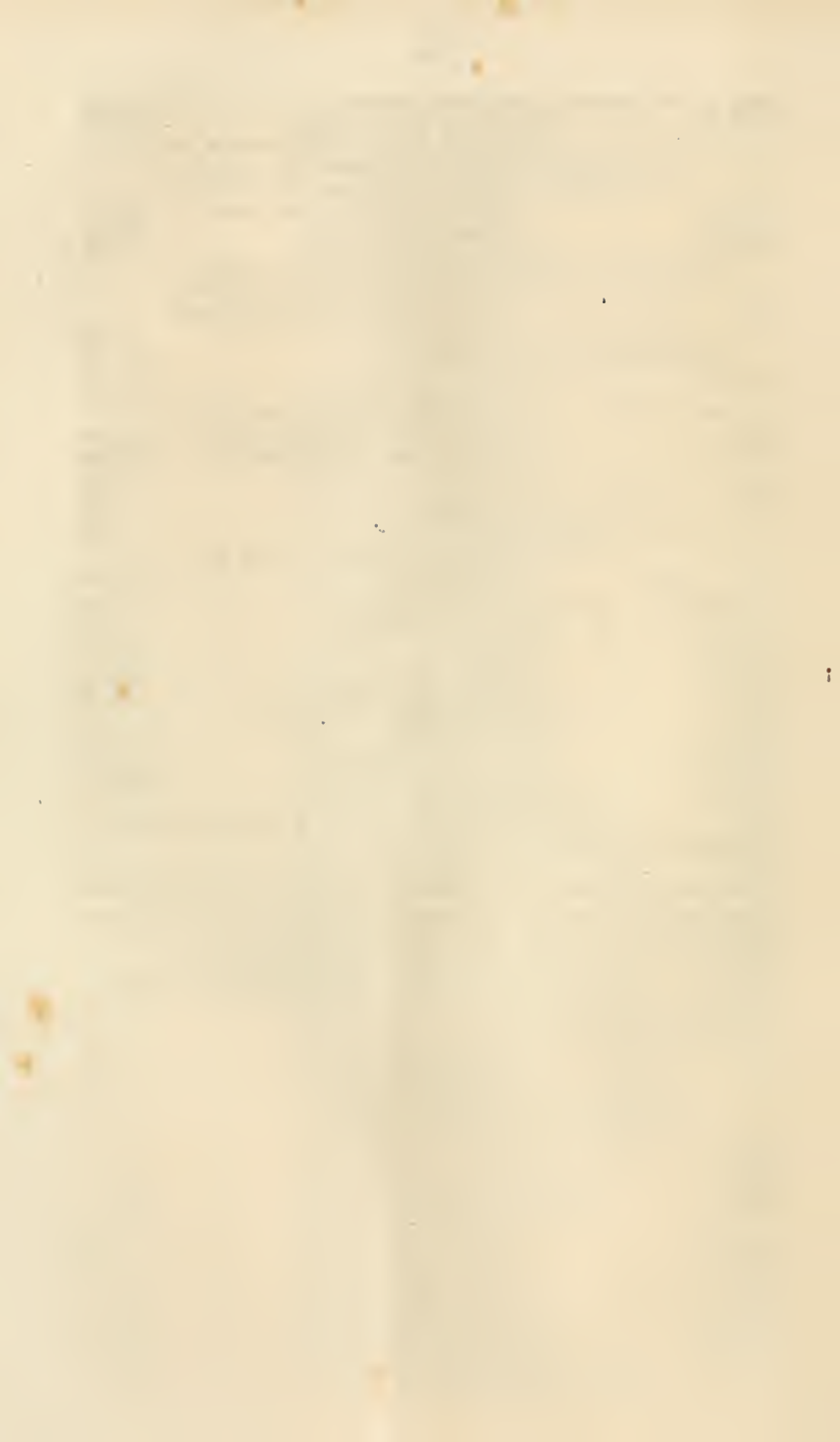
F. PARSONS, *Treasurer.*

Hartford, June 1, 1842.

We have examined the above Account and find it correct, and that on the first of June, 1842, there was in the hands of the Treasurer, the above balance of three thousand six hundred and eighty-eight dollars and 33 cents.

SETH TERRY, } *Auditors.*
T. C. PERKINS, }

Hartford, 18th June, 1842.



STATISTICS OF THE CHURCHES.

REPORT OF THE AGENT ON STATISTICS.

The following tables have been compiled with care, and it is hoped that the dates and numbers will be found to be generally correct.

It is to be regretted that the materials were not more complete. 208 churches have furnished their Statistics, and 40 have neglected to do so. The principal deficiency is in Hartford North, Fairfield East, and Litchfield North Associations.

I have not supplied these deficiencies from the tables of previous years; because I believe that *accuracy* is more important in this case, than *completeness*.

Number of Church Members.—The whole number reported is 36,423; which is an average of 175 members to each church. If we allow the same average to the remaining 40 churches, the total number would be 43,423. But some of those churches are small; and the true number will not greatly vary from 42,000. More than one-eighth part of the entire population of this State, are members of churches connected with this General Association.

Additions and Removals.—The 208 churches reported, have received, on profession, 2,114 members, which is an average of more than 10 to each church. The additions and removals by *letter*, nearly balance each other. The net increase of members, is 1,418.

Baptisms.—The number of *adults* baptized is 721, which is about one-third part of those who joined the churches by profession.

The number of *infants* baptized is 1,086; which is rather less than 3 to every 100 church members. The tables, if carefully examined, will show, that in many of our churches, infant baptism is greatly neglected.

Pastors.—The list of pastors is made out for June 21, 1842, the day on which the General Association met. This list is complete. 191 churches are supplied with pastors; which is 77 per cent. of the whole number; 26 have stated supplies; and 31 are vacant. The vacant churches are one-eighth of the whole number.

Ministerial Age of Pastors.—This is reckoned from ordination to June 21, 1842. The dates of ordination are all ascertained except two. The average age is $15\frac{29}{94}$ years.

Age of present Pastoral relations.—This is reckoned from the last installation to June 21, 1842. The dates of installation are all ascertained. The average pastoral age is $10\frac{18}{196}$ years. The oldest pastors are Samuel Nott, D. D., of Franklin, 60 years; and Frederick

W. Hotchkiss, of Saybrook, 59 years. The rest are all under 50 years.

It will be seen, in the last table, that the several District Associations still differ considerably in respect to the permanence of the pastoral relation.

Schedules of the District Associations.—I have attempted to give the usual lists of members of the District Associations. The list of *names* is nearly complete; but the residence, and ministerial age could not in every case be ascertained. The number of members is 289; of whom 186 are pastors; 17 are stated supplies; 22 are presidents, professors, teachers, agents, or missionaries; and 65 are without charge.

Licentiates.—This item is complete, except in the two Associations in Hartford County, from which no list was received. The whole number reported is 66.

THEOPHILUS SMITH, *Agent*.

New Canaan, August 5, 1842.

1. HARTFORD NORTH ASSOCIATION.

Societies.	Ministers.	Ordained.		Installed.	No. in Jan. 1842.				Additions in 1841.				Removals in 1841.				No. in 1841.				Non-Min.	Past.
					Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec.	Dis.	Ex.	Tot.	Ad.	Inf.	res.	age.	age.			
HARTFORD, First Second North Fourth	Joel Hawes, D. D.	March 4, 1812	Mar. 4, 1813		136	263	404	30	3	33	3	16	5	29	9	14		24	24			
	Oliver E. Daggett	Apr. 12, 1837	April 12, 1837		168	276	444	70	22	92	5	38	0	43	28	13	34	5	5			
	Horace Bushnell, D. D.	May 22, 1833	May 22, 1833															9	9			
	Isaac N. Sprague	Aug. —, 1824	Oct. 9, 1837				557	172	47	219	4	21	0	25	98	22		18	5			
Colored Avon, 1st, or West	† J. W. C. Pennington	May 13, 1838	July 16, 1840		44	31	125	1	3	4	1	3	0	4	1	7	18	31	7	2		
	John Bartlett	Sept. 26, 1811	Oct. 28, 1835		37	75	112	4	2	6	0	3	0	3	1	2	5	12	2			
2d, or East	Stephen Hubbell	May —, 1830	Dec. —, 1840																			
Barkhamsted	Vacant																					
Bloomfield	William W. Backus	May —, 1837	Mar. 24, 1841																	5	1	
Bristol	Vacant																					
Burlington	Vacant																					
Canton, 1st	Jairus Burt	Dec. 20, 1826	Dec. 20, 1826																			
Collinsville	Fred. A. Barton, <i>s. sup.</i>																					
East Hartford	Samuel Spring	Jan. 2, 1822	Feb. 14, 1833				440	50	11	61	5	10	0	15	3	14	15	20	9			
East Windsor, First	Levi Smith	June —, 1821	May 6, 1840															21	2			
Scantic	Shubael Bartlett	Feb. 15, 1804	Feb. 15, 1804															38	33			
Wapping	Vacant																					
Theol. Inst.	Bennet Tyler, D. D.	June —, 1808	—, 1835															34	7			
Enfield	Francis L. Robbins	Apr. 24, 1816	Apr. 24, 1816		100	219	319	74	6	80	3	11	0	14	40	17		26	26			
Farmington, First	Noah Porter, D. D.	Nov. 5, 1806	Nov. 5, 1806		129	237	366	6	7	13	7	21	0	28	0	9	37	36	36			
Granby, Salmon Brook	Israel P. Warren	Apr. 20, 1842	Apr. 20, 1842		16	47	63	7	1	8	0	5	0	5	2	6	9	0	0			
Turkey Hills	Vacant																					
Hartland, East	Vacant																					
West	Luke Wood	Dec. —, 1808	Sept. 19, 1838		40	130	170	0	2	2	5	5	0	10	0	3	9	34	4			
Simsbury, First	Allen McLean	Aug. 16, 1809	Aug. 16, 1809															33	33			
Tariffville	Vacant																					
Suffield, First	A. C. Washburn	Nov. 6, 1827	June 3, 1838		44	138	182	34	4	38	2	7	0	9	24	5	21	15	4			
West	Vacant																					
Windsor, First	Spafford D. Jewett	Feb. 4, 1830	June 12, 1839		35	105	140	47	0	47	0	0	0	0	25	4		12	3			
Poquonnoc	Vacant																					

30 Churches; 12 report statistics; 20 pastors; 1 stated supply. Total, 749 1576 3322 495 113 603 40 140 5 185 229 110 139 393 233
† Not associated.

2. HARTFORD SOUTH ASSOCIATION.

Societies.	Ministers.	Ordained.		Installed.		No. in Jan. 1842.										Additions in 1841.				Removals in 1841.				Bap. 1841.		Non-Min.		Past.	
		June 26, 1816	June 26, 1816	June 26, 1816	June 26, 1816	Mal.	Fem.	Tot.	Prof.	Lit.	Tot.	Dec.	Dis.	Ex.	Tot.	Ad.	Inf.	res.	age.	Non-Min	age.	Past.	age.	res.	age.	Non-Min	age.	Past.	age.
Berlin, Kensington	Royal Robbins	June 26, 1816	June 26, 1816	June 26, 1816	June 26, 1816	39	69	108	2	4	6	4	2	0	6	0	6	10	26	26					10	26	26		
New Britain	Dwight M. Seward	Feb. 3, 1836	Feb. 3, 1836	Feb. 3, 1836	Feb. 3, 1836	69	145	214	14	9	23	3	3	0	6	2	9		6	6							6		
Worthington	Vacant					31	43	74	1	2	3	0	0	0	0	0	2	2							2		1		
Farmington, Plainville	Chauncey D. Cowles	June 10, 1841	June 10, 1841	June 10, 1841	June 10, 1841	60	125	185	17	4	21	4	1	0	5	5	11	0	10	5					0	10	5		
Glastenbury, North	James A. Smith	Apr. 10, 1832	Dec. 6, 1837	Dec. 6, 1837	Dec. 6, 1837	36	80	119	17	2	19	4	7	0	11	12	4	19	9	5					19	9	5		
South	Warren G. Jones	Nov. 20, 1833	July 26, 1837	July 26, 1837	July 26, 1837	31	50	81	9	0	9	2	2	1	5	3	0	10	1	1					10	1	1		
Eastbury	Aaron Snow	Apr. 28, 1841	Apr. 28, 1841	Apr. 28, 1841	Apr. 28, 1841	87	164	251																					
Hartford, West	George I. Wood	May 18, 1840	Nov. 9, 1841	Nov. 9, 1841	Nov. 9, 1841	88	185	273	2	2	4	3	5	0	8	0	7	13	13							13	13		
Manchester	Bennet F. Northrop	Feb. 4, 1829	Feb. 4, 1829	Feb. 4, 1829	Feb. 4, 1829	91	273	369	10	6	16	7	6	0	13	2	8	56	24	24							24		
Middletown, First	John R. Crane	Nov. 4, 1818	Nov. 4, 1818	Nov. 4, 1818	Nov. 4, 1818	50	136	186	22	3	25	3	2	1	6	12	6	30	9	9							9		
Upper	Zebulon Crocker	May 2, 1833	May 2, 1833	May 2, 1833	May 2, 1833																								
South	Arthur Granger	May —, 1830	Apr. 24, 1839	Apr. 24, 1839	Apr. 24, 1839	29	52	81	0	2	2	1	4	0	5	0	3	7	10	2							2		
Westfield	J. H. Francis	Aug. 24, 1831	Dec. 2, 1840	Dec. 2, 1840	Dec. 2, 1840	36	76	112	0	0	0	3	0	0	3	1	2	3	26	26							26		
Portland	Harvey Talcott	Oct. 23, 1816	Oct. 23, 1816	Oct. 23, 1816	Oct. 23, 1816	175	369	554	8	6	14	12	5	3	20	1	27		5								5		
Southington	Elisha C. Jones	June 28, 1837	June 28, 1837	June 28, 1837	June 28, 1837	117	330	447	40	2	42	10	7	0	17	9	9		10	4							4		
Wethersfield, First	Robert Southgate	Jan. 4, 1832	Feb. 7, 1838	Feb. 7, 1838	Feb. 7, 1838	43	97	145	2	1	3	0	5	0	5	1	4	7	37	37							37		
Newington	Joab Brace	Jan. 16, 1805	Jan. 16, 1805	Jan. 16, 1805	Jan. 16, 1805	61	158	219	63	2	70	6	6	0	12	22	10	9	43	43							43		
Rocky Hill	Calvin Chapin, D. D.	Apr. 30, 1794	Apr. 30, 1794	Apr. 30, 1794	Apr. 30, 1794																								

Total, 1043 2357 4019 266 53 319 67 61 5 133 97 126 166 249 216

13 churches; all report statistics; 17 pastors; 1 vacant church.

3. NEW HAVEN WEST ASSOCIATION.

Societies.	Ministers.	Ordained.		Installed.	No. in Jan. 1842.										Removals in 1841.				Bap. 1841.		Non-Min.	Past. age.
					Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec.	Dis.	Ex.	Tot.	Ad.	Int.	res.					
New Haven, *First *Third So. *Yale Coll. Church-st. *Chapel-st. *Westville *Colored	Leonard Bacon, D. D.	Sept. 29, 1824	Mar. 9, 1825		165	445	610	62	14	76	12	22	1	35	15	12	70	18	17			
	Elisha L. Cleaveland	July 24, 1833	July 24, 1833				191	11	2	13	0	14	1	15	3	7	10	9	9			
	Eleazar T. Fitch	Nov. 5, 1817	Nov. 5, 1817				347	43	39	82	0	33	1	34	14	2		25	25			
	Vacant				103	273	376	76	20	96	0	23	0	23	21	14						
Bethany	Joseph P. Thompson	Oct. 23, 1840	Oct. 23, 1840		39	127	216	43	54	102	0	8	0	8	11	24		2	2			
	Judson A. Root	Oct. 4, 1823	Apr. 20, 1842		25	70	95	4	0	4	2	0	0	2	0	0	14	0	0			
	Amos G. Beman	Mar. 8, 1839	Sept. 23, 1841		29	103	132	36	4	40	0	2	9	11	13	6	16	3	1			
	Vacant						70															
Derby, First	{ Zephaniah Swift	July 5, 1797	Nov. 17, 1813		59	131	190	10	11	21	3	9	1	13	3	10	45	29				
	{ Hollis Read	Sept. 21, 1829	Nov. 21, 1833		23	53	31	3	3	6	1	7	0	8	0	17	12	13	4			
Hampdresville	Vacant																					
	James Birney	June 15, 1842	June 15, 1842		54	73	132	0	0	0	3	4	0	7	0	0	6	0	0			
Hamden, Mt. Carmel	Austin Putnam	Mar. 6, 1834	Oct. 31, 1833		35	73	113	4	1	5	1	0	0	1	1	0	15	3	4			
	East Plains	Aug. 26, 1829	Oct. 20, 1830		52	119	171	18	0	13	6	6	0	12	9	3	13	12	12			
Middlebury	Jason Atwater	Oct. 26, 1796	Oct. 26, 1796																			
	{ Bezaleel Pinneo																					
Milford, First	{ David B. Coe	Oct. 14, 1840	Oct. 14, 1840		110	327	437	35	9	44	10	3	1	14	6	18	46	46	46			
	Asa M. Train	July 2, 1828	July 2, 1828		63	156	224	15	3	18	1	2	1	4	4	3	10	14	14			
Orange, North Milford	Anson Smith	Nov. 25, 1840	Nov. 25, 1840		51	124	175	4	2	6	1	9	0	10	0	3	18	2	2			
	West Haven	Aug. 4, 1784	June 15, 1815		24	54	78	0	0	0	5	1	0	6	0	6	58	27	27			
Oxford	Stephen W. Stebbins		Sept. 1, 1841			77	77	0	3	3	3	3	0	6	0	0			1			
	Stephen Topliff				26	49	75	3	3	4	2	2	0	4	0	0	20					
Prospect	Edward Bull, <i>sta. sup.</i>	Sept. 29, 1825			90	186	276	1	16	17	7	5	0	12	0	14	30	21	1			
	David Root	May —, 1821	July 6, 1841			144	144	29	2	31	3	1	1	5	8	2						
Waterbury, First	— Eames, <i>sta. sup.</i>				30	67	97	0	0	0	2	2	0	4	0	2	17	0	0			
	Aaron C. Beach	June 22, 1842	June 22, 1842		53	193	256	22	4	26	3	2	0	5	9	3	5					
Wolcott	S. H. Elliot, <i>sta. sup.</i>				13	35	48	0	14	14	0	7	0	7	0	4	12					
Woodbridge	O. S. St. John, <i>sta. sup.</i>																					
Elizabeth Port, N. J.																						

* Not consociated.

Total, 1104 2673 4611 424 202 626 65 170 16 251 122 155 264 293 196

21 churches ; all report statistics ; 17 pastors ; 4 stated supplies.

4. NEW HAVEN EAST ASSOCIATION.

Societies.	Ministers.	Ordained.	Installed.	No. in Jan. 1842.		Additions in 1841.			Removals in 1841.			Bap. 1841.		Non res.	Min. Past.			
				Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec.	Dis.	Ex.	Tot.			Ad.	Inf.	
New Haven, *United S.	Samuel W. S. Dutton	June 26, 1839	June 26, 1839															
Hove-Street	A. C. Baldwin	Sept. 16, 1830	Jan. 27, 1842															
*Westville	Judson A. Root	Oct. 4, 1828		45	97	142	12	9	21	0	9	0	9	5	10			
Branford	Timothy P. Gillett	June 15, 1808	June 15, 1808	43	126	169	2	1	3	6	1	0	7	1	15			
*Cheshire	Erastus Colton	Jan. 17, 1838	Jan. 17, 1838	104	215	319	35	3	38	3	3	2	13	15	4			
Durham	Charles L. Mills	Oct. —, 1836	Apr. 21, 1841	65	127	192	1	5	6	7	2	0	9	0	6			
East Haven	Stephen Dodd	Sept. 26, 1803	Dec. 10, 1817	26	123	149	1	2	3	1	0	0	1	0	3			
Fair Haven	Benjamin L. Swan	Nov. 25, 1836	Nov. 25, 1836	58	127	185	9	4	13	4	5	0	9	3	13			
Guilford, *First	Vacant			136	246	382	0	1	1	5	2	0	7	0	17			
North	Zolva Whitmore	Sept. 5, 1821	Sept. 5, 1821	39	56	95	1	2	3	4	2	0	6	0	4			
Madison, First	Samuel N. Shepard	Nov. 2, 1825	Nov. 2, 1825			323	0	0	0	10	42	0	52	0	13			
North	Lent S. Hough, <i>sla. sup.</i>			13	19	37	0	0	0	1	1	0	2	0	2			
Meriden	George W. Perkins	May 1, 1830	May 19, 1841			375	3	17	20	6	10	0	16	3	11			
Middletown, Midfield	Vacant			11	33	44												
North Branford, First	John D. Baldwin	Sept. 3, 1834	Jan. 17, 1838	52	92	144	0	2	2	0	0	0	0	0	5			
Northford	W. J. Boardman	Sept. 20, 1820	Dec. 31, 1835	67	97	164	0	2	2	3	2	0	5	0	3			
North Haven	Leverett Griggs	Oct. 30, 1833	Oct. 30, 1833	146	253	404	0	3	3	6	9	0	15	0	34			
Wallingford	Edwin R. Gilbert	Oct. 3, 1832	Oct. 3, 1832	32	157	239	1	4	5	2	6	0	3	1	11			
Total.				892	1773	3963	149	62	292	74	112	3	189	28	135	80	216	142

13 churches; 17 report statistics; 15 pastors; 1 stated supply.

* Not consecrated.

5. NEW LONDON ASSOCIATION.

Societies.	Ministers.	Ordained.	Installed.	No. in Jan. 1842.		Additions in 1841.				Removals in 1841.				Bap. 1841.		Non res.	Min. age.	Past. age.
				Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec.	Dis.	Ex.	Tot.	Ad.	Inf.			
New London, First Second	Abel McEwen	Oct. 22, 1806	Oct. 22, 1806			267	1	6	7	8	4	3	15	0	3		36	
	Artemas Boies	Apr. —, 1819	Mar. 10, 1841			148	2	9	11	0	3	0	3	0	3		23	1
Norwich, *First Second	Hiram P. Arns	June 30, 1830	Aug. 4, 1836			190	1	5	6	4	3	1	13	1	4	23	12	6
	Alvan Bond	Nov. 29, 1819	May 6, 1835			375	5	16	21	14	11	0	25	1	15	63	23	7
*Falls	Vacant					90	0	0	0	0	3	0	3	0	0			
Greenville	A. L. Whitman	Sept. 17, 1834	Dec. 4, 1838			110											8	4
	Charles Thompson	Apr. 26, 1826	Oct. 23, 1833			50	1	1	2	0	1	0	1	1	0	2	16	9
Salem	Wm. M. Birchard, s. s.					92	4	3	7	2	2	1	5	2	0	23		
	George Perkins, st. sup.					43	0	0	0	0	2	0	2	0	0	13		
Bozrah	Joel R. Arnold	Mar. 8, 1830	June 13, 1836			221	3	6	9	3	4	0	7	0	0	38	22	6
Colchester, First	Samuel Nott, D. D.	Mar. 13, 1782	Mar. 13, 1782			110	1	4	5	7	1	0	8	0	4	60	60	60
	William R. Jewett	Jan. 18, 1837	Jan. 18, 1837			158	4	0	4	1	9	0	10	3	6	13	5	5
Jewett City	Vacant					41	3	0	3	0	0	0	0	1	0	0		
	Jared R. Avery	Aug. 17, 1833	Oct. 9, 1839			49	0	0	0	0	6	0	6	0	1	0	9	3
Ledyard	Timothy Tuttle	Aug. 14, 1811	Aug. 14, 1811			58	0	0	0	0	1	2	0	3	0	7	31	31
	John C. Nichols,	Oct. —, 1831	Feb. 5, 1840			123	11	6	17	3	1	0	4	0	3	5	11	2
Lebanon, First Goshen	Israel T. Otis	June 10, 1835	June 10, 1835			114	0	0	0	2	6	0	8	0	6	10	7	7
	Stephen Hayes, st. sup.					38	55	0	0	0	1	1	0	2	0	4		
Lisbon, First Hanover	Levi Nelson,	Dec. 5, 1804	Dec. 5, 1804			105	2	3	5	1	0	0	1	0	2	14	33	33
	Joseph Ayer, Jr.	June 29, 1825	Sept. 20, 1837			89	0	1	1	2	6	1	9	0	4	22	17	5
East Lyme	Frederick Gridley	June 6, 1820	Oct. 5, 1836			50	0	4	4	0	0	0	0	0	4	1	22	6
	Spencer F. Beard	Jan. 22, 1829	July 5, 1839			106	0	1	1	1	0	0	1	0	0	2	13	3
Montville	Philo Judson, st. s.					90	15	0	15	2	0	0	2	0	0			
North Stonington	N. B. Cook	Aug. 31, 1825	Mar. 7, 1838			93	1	2	3	2	0	1	3	1	4	0	17	4
	J. Erskine Edwards	Apr. 8, 1840	Apr. 8, 1840			151										15	2	2
Stonington, First Second	Augustus B. Collins	Sept. 2, 1818	Jan. 16, 1828			92	5	1	6	4	6	0	10	4	2	23	24	14
	Vacant					16	0	0	0	0	0	0	0	0	0	0		

* Not consociated.
 27 churches ; all report statistics ; 20 pastors ; 4 stated supplies.

Total, 854 1965 3086 59 68 127 53 81 7 146 14 73 289 396 249

6. FAIRFIELD WEST ASSOCIATION.

Societies.	Ministers.	Ordained.		Installed.		No. in Jan. 1842		Additions in 1841				Removals in 1841				Lap. 1841		Non-res.		age.		Past.
		June —, 1815,	Dec. 1, 1830	Mal.	Fem.	Tot.	Prof.	Lic.	Tot.	Dec.	Dis.	Ex.	Tot.	Ad.	Inf.	res.	age.	age.				
Bridgeport, Second	Nathaniel Hewit, D. D.	June —, 1815,	Dec. 1, 1830	48	112	160	12	13	0	13	2	12	1	15	0	8	27	12	12	12	12	
Darien	Ezra D. Kinney	Jan. 31, 1827,	Aug. 8, 1838	43	109	152	13	2	15	2	14	0	1	0	1	6	11	15	4	4	4	
Fairfield, First	Lynan H. Atwater	July 29, 1825,	July 29, 1835	20	46	66	5	0	5	0	16	5	5	0	10	3	21	7	7	7	7	
Greensfarms	Dan C. Curtis	June 4, 1840,	June 4, 1840	20	46	66	5	0	5	0	15	2	1	0	3	3	14	2	2	2	2	
Greenfield	Thomas B. Sturges	June 8, 1842,	June 8, 1842	22	24	56	0	0	0	0	5	2	0	0	2	3	2	0	0	0	0	
Greenwich, First	Vacant			111	217	328	4	5	9	9	7	3	0	3	0	0	0	0	0	0	0	
Second	Noah Coe	July 3, 1811,	May 24, 1837	33	87	120	1	3	4	4	2	4	0	6	1	1	11	12	3	3	3	
Stanwich	Daniel B. Butts	Mar. —, 1830,	Oct. 2, 1839	34	58	92	1	1	2	1	2	1	4	0	5	1	7	5	14	14	14	
North	Chauncey Wilcox	June 25, 1828,	June 25, 1838	61	124	185	4	14	18	5	5	5	0	10	1	8	15	11	11	11	11	
New Canaan	Theophilus Smith	Aug. 31, 1831,	Aug. 31, 1831	97	183	280	10	11	21	9	3	0	12	2	21	5	19	2	2	2	2	
Norwalk, First	Edwin Hall	Aug. 27, 1830,	June 14, 1832	39	80	119	0	2	2	2	2	6	0	8	0	5	12	10	10	10	10	
Second	Francis C. Woodworth	Oct. —, 1840,	Feb. 9, 1842	82	153	235	0	2	2	2	4	5	0	9	0	0	2	2	2	2	2	
Ridgefield, First	Vacant			35	54	89	32	2	2	2	34	0	2	0	2	27	0	6	6	6	6	
Ridgebury	Vacant			35	54	89	32	2	2	2	34	0	2	0	2	27	0	6	6	6	6	
Stamford, First	{ Daniel Smith John W. Alvord	June 13, 1793,	June 13, 1793	38	114	152	2	7	9	9	3	1	0	4	0	6	8	6	0	0	0	
North	Henry Fuller	Sept. 16, 1836,	Mar. 16, 1842	40	89	129	0	1	1	1	3	2	0	5	0	6	13	26	21	21	21	
Weston, Norfield	Mark Mead, <i>sta. sup.</i>	Oct. 3, 1816,	June 6, 1821	8	40	48	2	1	3	1	3	1	2	0	3	0	1	1	6	6	6	
North Fairfield	Charles T. Prentice,	June 8, 1836,	June 8, 1836	20	61	81	0	1	1	1	3	0	0	3	0	7	10	6	6	6	6	
*Westport	† Henry Benedict, <i>s. sup.</i>			21	66	87	5	7	12	12	2	7	0	9	1	9	1	16	3	3	3	
Wilton	John Smith	Mar. 18, 1826,	Feb. 20, 1839	33	92	130	7	2	9	9	3	2	0	5	4	2	1	16	3	3	3	
Total,						790	1719	2982	111	84	195	56	63	1	125	59	145	158	236	147	147	

20 churches; all report statistics; 16 pastors; 2 stated supplies.

* Not consociated.

† Not associated.

7. FAIRFIELD EAST ASSOCIATION.

Societies.	Ministers.	Ordained.	Installed.	No. in Jan. 1842.		Additions in 1841.				Removals in 1841.				No. in Jan. 1841.		Additions in 1840.				Removals in 1840.				No. in Jan. 1840.		Additions in 1839.				Removals in 1839.				No. in Jan. 1839.		Additions in 1838.				Removals in 1838.				No. in Jan. 1838.		Additions in 1837.				Removals in 1837.				No. in Jan. 1837.		Additions in 1836.				Removals in 1836.				No. in Jan. 1836.		Additions in 1835.				Removals in 1835.				No. in Jan. 1835.		Additions in 1834.				Removals in 1834.				No. in Jan. 1834.		Additions in 1833.				Removals in 1833.				No. in Jan. 1833.		Additions in 1832.				Removals in 1832.				No. in Jan. 1832.		Additions in 1831.				Removals in 1831.				No. in Jan. 1831.		Additions in 1830.				Removals in 1830.				No. in Jan. 1830.		Additions in 1829.				Removals in 1829.				No. in Jan. 1829.		Additions in 1828.				Removals in 1828.				No. in Jan. 1828.		Additions in 1827.				Removals in 1827.				No. in Jan. 1827.		Additions in 1826.				Removals in 1826.				No. in Jan. 1826.		Additions in 1825.				Removals in 1825.				No. in Jan. 1825.		Additions in 1824.				Removals in 1824.				No. in Jan. 1824.		Additions in 1823.				Removals in 1823.				No. in Jan. 1823.		Additions in 1822.				Removals in 1822.				No. in Jan. 1822.		Additions in 1821.				Removals in 1821.				No. in Jan. 1821.		Additions in 1820.				Removals in 1820.				No. in Jan. 1820.		Additions in 1819.				Removals in 1819.				No. in Jan. 1819.		Additions in 1818.				Removals in 1818.				No. in Jan. 1818.		Additions in 1817.				Removals in 1817.				No. in Jan. 1817.		Additions in 1816.				Removals in 1816.				No. in Jan. 1816.		Additions in 1815.				Removals in 1815.				No. in Jan. 1815.		Additions in 1814.				Removals in 1814.				No. in Jan. 1814.		Additions in 1813.				Removals in 1813.				No. in Jan. 1813.		Additions in 1812.				Removals in 1812.				No. in Jan. 1812.		Additions in 1811.				Removals in 1811.				No. in Jan. 1811.		Additions in 1810.				Removals in 1810.				No. in Jan. 1810.		Additions in 1809.				Removals in 1809.				No. in Jan. 1809.		Additions in 1808.				Removals in 1808.				No. in Jan. 1808.		Additions in 1807.				Removals in 1807.				No. in Jan. 1807.		Additions in 1806.				Removals in 1806.				No. in Jan. 1806.		Additions in 1805.				Removals in 1805.				No. in Jan. 1805.		Additions in 1804.				Removals in 1804.				No. in Jan. 1804.		Additions in 1803.				Removals in 1803.				No. in Jan. 1803.		Additions in 1802.				Removals in 1802.				No. in Jan. 1802.		Additions in 1801.				Removals in 1801.				No. in Jan. 1801.		Additions in 1800.				Removals in 1800.				No. in Jan. 1800.		Additions in 1799.				Removals in 1799.				No. in Jan. 1799.		Additions in 1798.				Removals in 1798.				No. in Jan. 1798.		Additions in 1797.				Removals in 1797.				No. in Jan. 1797.		Additions in 1796.				Removals in 1796.				No. in Jan. 1796.		Additions in 1795.				Removals in 1795.				No. in Jan. 1795.		Additions in 1794.				Removals in 1794.				No. in Jan. 1794.		Additions in 1793.				Removals in 1793.				No. in Jan. 1793.		Additions in 1792.				Removals in 1792.				No. in Jan. 1792.		Additions in 1791.				Removals in 1791.				No. in Jan. 1791.		Additions in 1790.				Removals in 1790.				No. in Jan. 1790.		Additions in 1789.				Removals in 1789.				No. in Jan. 1789.		Additions in 1788.				Removals in 1788.				No. in Jan. 1788.		Additions in 1787.				Removals in 1787.				No. in Jan. 1787.		Additions in 1786.				Removals in 1786.				No. in Jan. 1786.		Additions in 1785.				Removals in 1785.				No. in Jan. 1785.		Additions in 1784.				Removals in 1784.				No. in Jan. 1784.		Additions in 1783.				Removals in 1783.				No. in Jan. 1783.		Additions in 1782.				Removals in 1782.				No. in Jan. 1782.		Additions in 1781.				Removals in 1781.				No. in Jan. 1781.		Additions in 1780.				Removals in 1780.				No. in Jan. 1780.		Additions in 1779.				Removals in 1779.				No. in Jan. 1779.		Additions in 1778.				Removals in 1778.				No. in Jan. 1778.		Additions in 1777.				Removals in 1777.				No. in Jan. 1777.		Additions in 1776.				Removals in 1776.				No. in Jan. 1776.		Additions in 1775.				Removals in 1775.				No. in Jan. 1775.		Additions in 1774.				Removals in 1774.				No. in Jan. 1774.		Additions in 1773.				Removals in 1773.				No. in Jan. 1773.		Additions in 1772.				Removals in 1772.				No. in Jan. 1772.		Additions in 1771.				Removals in 1771.				No. in Jan. 1771.		Additions in 1770.				Removals in 1770.				No. in Jan. 1770.		Additions in 1769.				Removals in 1769.				No. in Jan. 1769.		Additions in 1768.				Removals in 1768.				No. in Jan. 1768.		Additions in 1767.				Removals in 1767.				No. in Jan. 1767.		Additions in 1766.				Removals in 1766.				No. in Jan. 1766.		Additions in 1765.				Removals in 1765.				No. in Jan. 1765.		Additions in 1764.				Removals in 1764.				No. in Jan. 1764.		Additions in 1763.				Removals in 1763.				No. in Jan. 1763.		Additions in 1762.				Removals in 1762.				No. in Jan. 1762.		Additions in 1761.				Removals in 1761.				No. in Jan. 1761.		Additions in 1760.				Removals in 1760.				No. in Jan. 1760.		Additions in 1759.				Removals in 1759.				No. in Jan. 1759.		Additions in 1758.				Removals in 1758.				No. in Jan. 1758.		Additions in 1757.				Removals in 1757.				No. in Jan. 1757.		Additions in 1756.				Removals in 1756.				No. in Jan. 1756.		Additions in 1755.				Removals in 1755.				No. in Jan. 1755.		Additions in 1754.				Removals in 1754.				No. in Jan. 1754.		Additions in 1753.				Removals in 1753.				No. in Jan. 1753.		Additions in 1752.				Removals in 1752.				No. in Jan. 1752.		Additions in 1751.				Removals in 1751.				No. in Jan. 1751.		Additions in 1750.				Removals in 1750.				No. in Jan. 1750.		Additions in 1749.				Removals in 1749.				No. in Jan. 1749.		Additions in 1748.				Removals in 1748.				No. in Jan. 1748.		Additions in 1747.				Removals in 1747.				No. in Jan. 1747.		Additions in 1746.				Removals in 1746.				No. in Jan. 1746.		Additions in 1745.				Removals in 1745.				No. in Jan. 1745.		Additions in 1744.				Removals in 1744.				No. in Jan. 1744.		Additions in 1743.				Removals in 1743.				No. in Jan. 1743.		Additions in 1742.				Removals in 1742.				No. in Jan. 1742.		Additions in 1741.				Removals in 1741.				No. in Jan. 1741.		Additions in 1740.				Removals in 1740.				No. in Jan. 1740.		Additions in 1739.				Removals in 1739.				No. in Jan. 1739.		Additions in 1738.				Removals in 1738.				No. in Jan. 1738.		Additions in 1737.				Removals in 1737.				No. in Jan. 1737.		Additions in 1736.				Removals in 1736.				No. in Jan. 1736.		Additions in 1735.				Removals in 1735.				No. in Jan. 1735.		Additions in 1734.				Removals in 1734.				No. in Jan. 1734.		Additions in 1733.				Removals in 1733.				No. in Jan. 1733.		Additions in 1732.				Removals in 1732.				No. in Jan. 1732.		Additions in 1731.				Removals in 1731.				No. in Jan. 1731.		Additions in 1730.				Removals in 1730.				No. in Jan. 1730.		Additions in 1729.				Removals in 1729.				No. in Jan. 1729.		Additions in 1728.				Removals in 1728.				No. in Jan. 1728.		Additions in 1727.				Removals in 1727.				No. in Jan. 1727.		Additions in 1726.				Removals in 1726.				No. in Jan. 1726.		Additions in 1725.				Removals in 1725.				No. in Jan. 1725.		Additions in 1724.				Removals in 1724.				No. in Jan. 1724.		Additions in 1723.				Removals in 1723.				No. in Jan. 1723.		Additions in 1722.				Removals in 1722.				No. in Jan. 1722.		Additions in 1721.				Removals in 1721.				No. in Jan. 1721.		Additions in 1720.				Removals in 1720.				No. in Jan. 1720.		Additions in 1719.				Removals in 1719.				No. in Jan. 1719.		Additions in 1718.				Removals in 1718.				No. in Jan. 1718.		Additions in 1717.				Removals in 1717.				No. in Jan. 1717.		Additions in 1716.				Removals in 1716.				No. in Jan. 1716.		Additions in 1715.				Removals in 1715.				No. in Jan. 1715.		Additions in 1714.				Removals in 1714.				No. in Jan. 1714.		Additions in 1713.				Removals in 1713.				No. in Jan. 1713.		Additions in 1712.				Removals in 1712.				No. in Jan. 1712.		Additions in 1711.				Removals in 1711.				No. in Jan. 1711.		Additions in 1710.				Removals in 1710.				No. in Jan. 1710.		Additions in 1709.				Removals in 1709.				No. in Jan. 1709.		Additions in 1708.				Removals in 1708.				No. in Jan. 1708.		Additions in 1707.				Removals in 1707.				No. in Jan. 1707.		Additions in 1706.				Removals in 1706.				No. in Jan. 1706.		Additions in 1705.				Removals in 1705.				No. in Jan. 1705.		Additions in 1704.				Removals in 1704.				No. in Jan. 1704.		Additions in 1703.				Removals in 1703.				No. in Jan. 1703.		Additions in 1702.				Removals in 1702.				No. in Jan. 1702.		Additions in 1701.				Removals in 1701.				No. in Jan. 1701.		Additions in 1700.				Removals in 1700.				No. in Jan. 1700.		Additions in 1699.				Removals in 1699.				No. in Jan. 1699.		Additions in 1698.				Removals in 1698.				No. in Jan. 1698.		Additions in 1697.				Removals in 1697.				No. in Jan. 1697.		Additions in 1696.				Removals in 1696.				No. in Jan. 1696.		Additions in 1695.				Removals in 1695.				No. in Jan. 1695.		Additions in 1694.				Removals in 1694.				No. in Jan. 1694.		Additions in 1693.				Removals in 1693.				No. in Jan. 1693.		Additions in 1692.				Removals in 1692.				No. in Jan. 1692.		Additions in 1691.				Removals in 1691.				No. in Jan. 1691.		Additions in 1690.				Removals in 1690.				No. in Jan. 1690.		Additions in 1689.				Removals in 1689.				No. in Jan. 1689.		Additions in 1688.				Removals in 1688.				No. in Jan. 1688.		Additions in 1687.				Removals in 1687.				No. in Jan. 1687.		Additions in 1686.				Removals in 1686.				No. in Jan. 1686.		Additions in 1685.				Removals in 1685.				No. in Jan. 1685.		Additions in 1684.				Removals in 1684.				No. in Jan. 1684.		Additions in 1683.				Removals in 1683.				No. in Jan. 1683.		Additions in 1682.				Removals in 1682.				No. in Jan. 1682.		Additions in 1681.				Removals in 1681.				No. in Jan. 1681.		Additions in 1680.				Removals in 1680.				No. in Jan. 1680.		Additions in 1679.				Removals in 1679.				No. in Jan. 1679.		Additions in 1678.				Removals in 1678.				No. in Jan. 1678.		Additions in 1677.				Removals in 1677.				No. in Jan. 1677.		Additions in 1676.				Removals in 1676.				No. in Jan. 1676.		Additions in 1675.				Removals in 1675.				No. in Jan. 1675.		Additions in 1674.				Removals in 1674.				No. in Jan. 1674.		Additions in 1673.				Removals in 1673.				No. in Jan. 1673.		Additions in 1672.				Removals in 1672.				No. in Jan. 1672.		Additions in 1671.				Removals in 1671.				No. in Jan. 1671.		Additions in 1670.				Removals in 1670.				No. in Jan. 1670.		Additions in 1669.				Removals in 1669.				No. in Jan. 1669.		Additions in 1668.				Removals in 1668.				No. in Jan. 1668.		Additions in 1667.				Removals in 1667.				No. in Jan. 1667.		Additions in 1666.				Removals in 1666.				No. in Jan. 1666.		Additions in 1665.				Removals in 1665.				No. in Jan. 1665.		Additions in 1664.				Removals in 1664.				No. in Jan. 1664.		Additions in 1663.				Removals in 1663.				No. in Jan. 1663.		Additions in 1662.				Removals in 1662.				No. in Jan. 1662.		Additions in 1661.				Removals in 1661.				No. in Jan. 1661.		Additions in 1660.				Removals in 1660.				No. in Jan. 1660.		Additions in 1659.				Removals in 1659.				No. in Jan. 1659.		Additions in 1658.				Removals in 1658.				No. in Jan. 1658.		Additions in 1657.				Removals in 1657.				No. in Jan. 1657.		Additions in 1656.				Removals in 1656.				No. in Jan. 1656.		Additions in 1655.				Removals in 1655.				No. in Jan. 1655.		Additions in 1654.				Removals in 1654.				No. in Jan. 1654.		Additions in 1653.				Removals in 1653.				No. in Jan. 1653.		Additions in 1652.				Removals in 1652.				No. in Jan. 1652.		Additions in 1651.				Removals in 1651.				No. in Jan. 1651.		Additions in 1650.				Removals in 1650.				No. in Jan. 1650.		Additions in 1649.				Removals in 1649.				No. in Jan. 1649.		Additions in 1648.				Removals in 1648.				No. in Jan. 1648.		Additions in 1647.				Removals in 1647.				No. in Jan. 1647.		Additions in 1646.				Removals in 1646.				No. in Jan. 1646.		Additions in 1645.				Removals in 1645.				No. in Jan. 1645.		Additions in 1644.				Removals in 1644.				No. in Jan. 1644.		Additions in 1643.				Removals in 1643.				No. in Jan. 1643.		Additions in 1642.				Removals in 1642.				No. in Jan. 1642.		Additions in 1641.				Removals in 1641.				No. in Jan. 1641.		Additions in 1640.				Removals in 1640.				No. in Jan. 1640.		Additions in 1639.				Removals in 1639.				No. in Jan. 1639.		Additions in 1638.				Removals in 1638.				No. in Jan. 1638.		Additions in 1637.				Removals in 1637.				No. in Jan. 1637.		Additions in 1636.				Removals in 1636.				No. in Jan. 1636.		Additions in 1635.				Removals in 1635.				No. in Jan. 1635.		Additions in 1634.				Removals in 1634.				No. in Jan. 1634.		Additions in 1633.				Removals in 1633.				No. in Jan. 1633.		Additions in 1632.				Removals in 1632.				No. in Jan. 1632.		Additions in 1631.				Removals in 1631.				No. in Jan. 1631.		Additions in 1630.				Removals in 1630.				No. in Jan. 1630.		Additions in 1629.				Removals in 1629.				No. in Jan. 1629.		Additions in 1628.				Removals in 1628.				No. in Jan. 1628.		Additions in 1627.				Removals in 1627.				No. in Jan. 1627.		Additions in 1626.				Removals in 1626.				No. in Jan. 1626.		Additions in 1625.				Removals in 1625.				No. in Jan. 1625.		Additions in 1624.				Removals in 1624.				No. in Jan. 1624.		Additions in 1623.				Removals in 1623.				No. in Jan. 1623.		Additions in 1622.				Removals in 1622.				No. in Jan. 1622.		Additions in 1621.				Removals in 1621.				No. in Jan. 1621.		Additions in 1620.				Removals in 1620.				No. in Jan. 1620.		Additions in 1619.				Removals in 1619.				No. in Jan. 1619.		Additions in 1618.				Removals in 1618.				No. in Jan. 1618.		Additions in 1617.				Removals in 1617.				No. in Jan. 1617.		Additions in 1616.				Removals in 1616.				No. in Jan. 1616.		Additions in 1615.				Removals in 1615.				No. in Jan. 1615.		Additions in 1614.				Removals in 1614.				No. in Jan. 1614.		Additions in 1613.				Removals in 1613.				No. in Jan. 1613.		Additions in 1612.				Removals in 1612.				No. in Jan. 1612.		Additions in 1611.				Removals in 1611.				No. in Jan. 1611.		Additions in 1610.				Removals in 1610.				No. in Jan. 1610.		Additions in 1609.				Removals in 1609.				No. in Jan. 1609.		Additions in 1608.				Removals in 1608.				No. in Jan. 1608.		Additions in 1607.				Removals in 1607.				No. in Jan. 1607.		Additions in 1606.				Removals in 1606.				No. in Jan. 1606.		Additions in 1605.				Removals in 1605.				No. in Jan. 1605.		Additions in 1604.				Removals in 1604.				No. in Jan. 1604.		Additions in 1603.				Removals in 1603.				No. in Jan. 1603.		Additions in 1602.				Removals in 1602.				No. in Jan. 1602.		Additions in 1601.				Removals in 1601.				No. in Jan. 1601.		Additions in 1600.				Removals in 1600.</			
------------	------------	-----------	------------	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	-------------------	--	--	--	-------------------	--	--------------------	--	--	--	---------------------	--	--	--

S. WINDHAM ASSOCIATION.

Societies.	Ministers.	Ordained.		Installed.		No. in Jan. 1842		Additions in 1841.				Removals in 1841.		Pop. 1841.		Non res.	Min. age.	Past.	
						Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec	Di	Ex.	Tot.				Ad.	Inf.
Brooklyn Ashford, First Eastford Westford	George J. Tillotson	May 25, 1831	May 25, 1831			81	143	224	6	4	10	5	7	0	12	3	4	50	11
	Charles Hyde	Nov. —, 1823	Feb. 21, 1833			70	134	204	9	1	10	4	3	0	7	7	0	35	19
	Francis Williams	Sept. 20, 1841	Sept. 20, 1841			38	98	136	34	6	40	1	4	0	5	9	0	22	1
	J. R. Hurd, <i>sta. sup.</i>					28	73	101											
Canterbury, First Westminster Chaplin	Walter Clarke	May 18, 1842	May 18, 1842			24	56	80	0	0	0	1	1	0	2	0	0	10	0
	Asa King	May 5, 1802	Jan. 23, 1833			39	96	135	1	0	1	2	1	0	3	0	3	15	40
	Erastus Dickinson	Sept. 9, 1835	Oct. 25, 1837			73	117	190	2	4	6	3	4	0	7	0	2	8	7
	Vacant					30	70	100											
Killingly, North South Westfield	Henry Robinson	Apr. 30, 1823	Nov. 20, 1833			54	109	163	0	0	0	1	8	0	9	0	4	36	19
	Vacant					20	40	60											
	Roswell Whitmore	Jan. 13, 1813	Jan. 13, 1813			96	153	249	6	4	10	9	2	0	11	2	6	30	29
	Anson S. Atwood,	Sept. 1, 1819	Sept. 1, 1819			59	133	197	0	2	2	4	8	0	12	0	4	20	23
Plainfield Pomfret, First Abington	Andrew Dunning	May 24, 1842	May 24, 1842			47	108	155	0	0	0	2	1	0	3	0	0	13	0
	<i>Daniel Hunt</i>	Apr. 8, 1835	Apr. 8, 1835			56	102	158	2	2	4	2	0	0	2	1	11	20	7
	Nathan S. Hunt	Feb. 12, 1834	Feb. 12, 1834			34	88	122	3	1	4	1	1	0	2	2	0	17	8
	Daniel Dow, D. D.	Apr. 20, 1796	Apr. 20, 1796			83	230	313	32	4	36	4	5	2	11	20	10	66	46
Thompson Sterling & Voluntown Windham, First	Jacob Allen	Oct. 6, 1813	Oct. 11, 1837			40	61	101	29	1	30	1	0	0	1	12	2	9	29
	John E. Tyler	Oct. 11, 1837	Oct. 11, 1837			20	67	87	2	2	4	3	3	0	6	1	2	15	5
	Vacant					35	85	120											
	Andrew Sharpo	Sept. 23, 1840	Sept. 23, 1840			28	39	117	3	1	4	2	0	0	2	1	2	3	2
Woodstock, First West Muddy Brook Village Cor.	Otis Rockwood	July 1, 1819	Nov. 20, 1834			38	62	100	0	3	3	2	2	2	6	0	1	16	23
	Benjamin Ojer	Jan. 1, 1834	Dec. 4, 1839			37	63	100	0	0	0	0	1	1	2	0	1	8	8
	Thomas Boutelle	May 21, 1833	Dec. 6, 1837			81	127	208	0	0	0	2	1	6	9	0	2	34	9
	Willard Child, <i>sta. sup.</i>					45	116	161											

Total, 1175 2435 3600 129 35 161 49 52 11 112 58 54 396 246 175

24 churches; all report statistics; 19 pastors; 2 stated supplies.

9. LITCHFIELD NORTH ASSOCIATION.

Societies.	Ministers.	Ordained.	Installed.	No. in Jan. 1842.		Additions in 1841.					Removals in 1841.					Bap. 1841.		Non-Min.		Past. age.
				Mal.	Fem.	Tot.	Prof.	Lec.	Tot.	Dec.	Dis.	Ex.	Tot.	Ad.	Inf.	res.	age.			
Canaan, First	Edward B. Emerson	Apr. —, 1841	Apr. —, 1841																1	
	Henry H. Woodbridge	Oct. 22, 1833	Oct. 22, 1833																9	
Colebrook	Alfred E. Ives	Sept. 25, 1838	Sept. 25, 1838	44	100	144	1	7	8	4	3	0	12	1	0	2	4	4		
Cornwall, First	Vacant																			
Cornwall, Second	Joshua L. Maynard	Jan. 14, 1841	Jan. 14, 1841			152	1	2	3	2	1	0	3	0	2				1	
Goshen, First	Vacant																			
Goshen, Second	Chester Colton, <i>st. sup.</i>	May 21, 1834	May 21, 1834	43	95	133	3	0	3	6	4	0	10	1	2	28	23	8		
	William W. Andrews	Oct. 12, 1814	Apr. 4, 1838	95	139	234	2	4	6										4	
Kent	Cyrus Yale																			
New Hartford, First	Vacant																			
New Hartford, Second	<i>Joseph Eldridge</i>	Apr. 25, 1832	Apr. 25, 1832	114	193	307	35	0	35	7	4	0	11	16	6	10	10	10		
Norfolk	<i>Samuel Howe, sta. sup.</i>			15	43	58	2	1	3	0	1	0	1	0	0	13	5	5		
North East Center, N.Y.	Adam Reid	Sept. 27, 1837	Sept. 27, 1837																2	
Salisbury	Grovo L. Brownell	July 23, 1817	Feb. —, 1840																25	
Sharon, First	John W. Beecher	Apr. —, 1832	Dec. 1, 1841			75	0	2	2							2	10	1		
Ellsworth	Vacant																			
Torrington	Brown Emerson	Unknown	July 21, 1841																	
Torrington	Samuel Day	May 5, 1839	Sept. 23, 1840	31	59	90	3	24	27	0	0	0	0	2	10	9	3	2		
Wolcottville	Harley Goodwin	June 4, 1826	June —, 1838	59	98	157	4	2	6	3	2	0	5	0	6				16	
Warren	Frederick Marsh	Feb. 1, 1809	Feb. 1, 1809	28	45	73	0	0	0	3	3	0	6	0	0	11	33	33		
Winchester	Vacant																			
Winsted																				
Total,				429	772	1423	51	42	93	25	23	0	48	20	28	75	153	81		

21 churches; only 10 report statistics; 14 pastors; 2 stated supplies.

10. LITCHFIELD SOUTH ASSOCIATION.

Societies.	Ministers.	Ordained.	Installed.	No. in Jan. 1842.			Additions in 1841.			Removals in 1841.			Bap. 1841.		Non-res.	Min. age.	Past. age.
				Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec.	Dis.	Ex.	Tot. Ad.	Inf.			
Litchfield, First	Jonathan Brace	June 12, 1838	June 12, 1838			404	4	6	10	6	7	0	13	4		4	4
South Farms	David L. Parmelee	Feb. 29, 1832	Aug. 25, 1841	49	99	143	0	3	3	5	5	0	10	5	5	10	1
Northfield	† William Russell, s. s.																
Milton	Ralph Smith, <i>sta. sup.</i>	June 2, 1813	July 1, 1835	45	103	148	1	1	2	5	1	0	6	5	2	29	7
Bethlem	Fosdick Harrison	Oct. 15, 1826	Sept. 11, 1839	111	180	291	1	2	3	5	7	0	12	11		16	3
Harwinton	Charles Bentley	Apr. 27, 1836	Apr. 27, 1836	123	256	379	0	2	2	1	1	0	2	2		6	6
New Milford, First	Noah Porter, Jr.	Jan. 24, 1837	Dec. 10, 1834	15	41	56	0	0	0	2	2	0	4	0	10	15	8
Bridgewater	Albert B. Camp,	Oct. 28, 1835	Oct. 28, 1835	70	129	199	7	1	8	3	15	0	23	1	12	7	7
Plymouth, First	Ephraim Lyman	Feb. 20, 1839	Feb. 20, 1839			155	2	9	11	1	5	0	6	0	11	3	3
Hollow	Harvey D. Kitchel	June 5, 1839	June 5, 1839	53	97	150	4	6	10	1	0	2	3	1	6	3	3
Roxbury	Austin Isham	Apr. 26, 1797	Apr. 26, 1797	50	84	134	1	4	5	0	1	1	2	1	11	45	45
Sherman	Maltby Gelston	Sept. 28, 1831	Nov. 16, 1836			108	0	2	2	0	0	0	0	0		11	6
Southbury, First	William H. Whittemore	June 28, 1837	June 28, 1837			215	0	1	1	4	0	0	4	0	3	24	14
South Britain	Oliver B. Butterfield	Apr. —, 1828	Oct. 29, 1829			155	11	1	12	2	3	1	6	0	10	41	3
Washington, First	Gordon Hayes	Apr. 17, 1839	Apr. 17, 1839	60	95	155										3	3
New Preston	Benjamin B. Parsons	July 1, 1840	July 1, 1840	82	159	241	0	9	9	5	6	0	12	0	8	2	2
Watertown	Philo R. Hurd	Oct. 8, 1817	Oct. 8, 1817			150	3	2	5	0	8	0	8	0	10	25	25
Woodbury, South	Samuel R. Andrew	Apr. 22, 1840	Apr. 22, 1840			185	0	4	4	0	0	0	0	0	0	0	2
*North	John Churchill																
Total,				658	1243	3118	34	53	87	46	61	4	111	3	93	114	200

19 churches; 16 report statistics; 17 pastors; 2 stated supplies.

* Not consociated.

† Not associated.

11. MIDDLESEX ASSOCIATION.

Societies.	Ministers.	Ordained.	Installed.	No. in Jan. 1842.			Additions in 1841.			Removals in 1841.			Bap. 1841.	Inf.	res.	Non	Min.	Past.
				Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec.	Dis.	Ex.						
Haddam	David D. Field, D. D.	Apr. 11, 1804	Apr. 11, 1837	118	225	343	40	1	41	5	1	0	6	6	7	22	33	5
Chatham, Mid. Haddam	William Case, <i>sta. sup.</i>			55	37	142	2	0	2	3	0	0	3	1	0	15		
East Hampton	Rufus Smith	Sept. 19, 1833	Sept. 19, 1838	33	69	102	2	1	3	1	0	0	1	1	0	5	4	4
Colchester, Westchester	Daniel G. Sprague	Oct. —, 1822	July 4, 1839	29	57	86	1	4	5	0	0	0	0	0	1	6	20	3
East Haddam, First	Isaac Parsons	Oct. 23, 1816	Oct. 23, 1816	71	146	217	48	8	56	1	8	0	9	19	14	6	26	26
Millington	Nathaniel Miner	Oct. 11, 1826	May 28, 1833	25	75	100	0	0	0	0	3	0	3	0	2	2	16	9
Haddlyme	Stephen A. Loper, <i>s. s.</i>			28	66	94	2	0	2	1	1	0	2	0	3	13		
Lyme, First	Davis S. Brainard	June 30, 1841	June 30, 1841	42	119	161	1	0	1	2	1	0	4	1	0	39	1	1
North	Charles E. Murdock	Apr. —, 1842	Apr. —, 1842	26	70	96	0	1	1	1	0	0	1	0	5	17		0
Grassy Hill	Oliver Brown, <i>sta. sup.</i>			13	27	40	1	2	3	1	2	0	3	1	0	10		
Chester	Amos S. Chesebrough	Dec. 1, 1841	Dec. 1, 1841	49	96	145	30	3	33	5	5	0	10	16	2	23	1	1
Saybrook, First	{ F. W. Hotchkiss Ethan B. Crane	Sept. 24, 1783	Sept. 24, 1783	98	194	292	25	4	29	7	1	0	8	4	6	10	59	5
Essex	Aaron Hovey	Jan. 27, 1838	Jan. 27, 1838	64	143	207	19	2	21	4	2	0	6	0	7	12	36	4
Deep River	Frederick W. Chapman	Sept. 5, 1804	Sept. 5, 1804	98	132	230	59	11	70	2	4	0	6	23	5	4	10	3
Westbrook	William A. Hyde	Sept. 5, 1832	May 29, 1839	113	177	295	21	5	26	8	3	0	11	6	18	21	9	4
* Clinton	Orlo Daniel Hine	Jan. 2, 1833	June 23, 1838	47	106	153	9	4	13	4	0	0	4	1	6	3	1	1
Killingworth	Ephraim G. Swift	Apr. 14, 1841	Apr. 14, 1841	106	207	313	5	0	5	7	2	0	9	0	16	12	32	9
Total,				1020	1996	3016	265	46	311	52	34	0	86	79	92	220	250	167

17 churches; all report statistics; 15 pastors; 3 stated supplies.

* Not consociated.

12. TOLLAND ASSOCIATION.

Societies.	Ministers.	Ordained.		Installed.		No. in Jan. 1842.				Additions in 1841.				Removals in 1841.				Bap. 1841.		Non-Min.		Past.	
		Oct. 20, 1819	June 24, 1829	Oct. 20, 1819	June 24, 1829	Mal.	Fem.	Tot.	Prof.	Let.	Tot.	Dec	Dis.	Ex.	Tot.	Ad.	Inf.	res.	age.	age.	age.	age.	
Andover	Alpha Miller	June 7, 1825	Sept. 15, 1830	23	39	62	0	2	2	3	2	1	0	3	0	0	11	23	13	13	13		
Bolton	James Ely	Nov. 10, 1830	Mar. 23, 1842	33	85	118	1	4	5	5	3	2	0	6	0	6	11	17	12	12	12		
Columbia	James W. Woodward	Sept. 20, 1815	Sept. 20, 1815	41	94	135	22	3	25	4	2	5	0	7	1	3	11	11	0	0	0		
Coventry, South	Chauncey Booth	Mar. 10, 1819	Mar. 10, 1819	47	113	160	1	4	5	2	5	2	0	8	1	1	13	27	27	27	27		
Coventry, North	George A. Calhoun	Sept. 13, 1799	Sept. 13, 1799	53	128	186	7	4	11	1	5	2	3	8	1	6	20	23	23	23	23		
Ellington	{ Diodate Brockway Ezekiel Marsh	Apr. 20, 1835	Apr. 20, 1835	57	128	185	31	10	41	2	8	0	10	7	9	14	7	17	17	17	17		
Gilead	Charles Nichols	Sept. 23, 1825	Sept. 23, 1825	35	45	80	3	0	3	2	2	0	4	2	2	2	0	17	17	17	17		
Hebron	Edgar J. Doolittle	May 11, 1842	May 11, 1842	37	12	119											0	0	0	0	0		
Mansfield, North	Reuben Torrey, <i>st. sup.</i>	Feb. 19, 1840	Feb. 19, 1840	25	65	90	1	2	3	3	1	0	0	1	0	0	27	2	2	2	2		
Marlborough	Hiram Bell	Dec. 4, 1839	Dec. 4, 1839	30	66	96	2	3	5	5	2	3	0	5	1	0	9	3	3	3	3		
Somers	James P. Terry	Oct. 4, 1838	Jan. 29, 1840	79	190	269	4	5	9	9	11	1	0	21	0	9	8	4	2	2	2		
Stafford, East	George H. Woodward	June 6, 1832	May 21, 1834	21	90	111	7	2	9	0	0	0	0	4	4	4	8	4	2	2	2		
Stafford, West	Elliot Palmer	June 25, 1829	Nov. 20, 1831	23	44	67	3	3	6	1	1	0	2	1	2	6	10	8	8	8	8		
Tolland	Abram Marsh	Oct. 4, 1832	Oct. 4, 1832	50	110	160	2	3	5	6	0	0	0	6	0	4	42	13	11	11	11		
Union	Samuel J. Curtis, <i>s. s.</i>	Oct. 4, 1832	Oct. 4, 1832	52	153	205	27	5	32	3	12	0	15	5	3	23	10	10	10	10	10		
Vernon, First	Chester Humphrey	Oct. 20, 1839	Oct. 20, 1839	27	58	85	2	17	19	0	4	0	4	0	3	12	3	3	3	3	3		
Vernon, *Second	A. Pomeroy, <i>sla. sup.</i>	Oct. 20, 1839	Oct. 20, 1839	52	82	134	4	1	5	2	5	7	14	2	0	18	3	3	3	3	3		
Willington	David Bancroft																						

Total, 693 1572 2265 117 63 185 40 63 12 115 26 52 219 213 131

13 Churches; 17 report statistics; 16 pastors; 3 stated supplies.

* Not consociated.

SUMMARY.

ASSOCIATIONS.	Whole number of churches.		Number of churches consecrated.		Churches having 2 pastors each.		Churches having 1 pastor each.		Churches having stated supplies.		Churches vacant.		Churches reporting statistics.		Churches distinguishing male and female members.		Males.		Females.		Whole number reported.		Additions in 1841.					Removals in 1841.					Baptisms in 1841.		Non resident members.		Aggregate ministerial age of pastors.		Average ministerial age of pastors.		Aggregate age of present pastoral relations.		Average age of present pastoral relations.		Pastors ordained at the time of their last installation.		Pastors ordained previously to their last installation.	
	30	18	24	18	13	25	27	20	1	9	12	10	749	1576	3322	495	113	608	40	140	5	185	229	110	139	393	19 $\frac{1}{2}$	233	11 $\frac{1}{2}$	9	11	233	11 $\frac{1}{2}$	9	11	233	11 $\frac{1}{2}$	9	11	233	11 $\frac{1}{2}$	9	11					
Hartford N.	30	18	24	18	13	25	27	20	1	9	12	10	749	1576	3322	495	113	608	40	140	5	185	229	110	139	393	19 $\frac{1}{2}$	233	11 $\frac{1}{2}$	9	11	233	11 $\frac{1}{2}$	9	11	233	11 $\frac{1}{2}$	9	11	233	11 $\frac{1}{2}$	9	11					
Hartford S.	18	18	0	17	0	1	13	16	0	1	13	16	1048	2357	4019	266	53	319	67	61	5	133	87	127	166	249	14 $\frac{1}{4}$	216	12 $\frac{1}{2}$	11	6	216	12 $\frac{1}{2}$	11	6	216	12 $\frac{1}{2}$	11	6	216	12 $\frac{1}{2}$	11	6					
New Haven W.	24	18	2	15	4	3	24	19	4	3	24	19	1104	2673	4611	424	202	626	65	170	16	251	122	155	264	293	15 $\frac{9}{10}$	196	10 $\frac{6}{10}$	7	12	196	10 $\frac{6}{10}$	7	12	196	10 $\frac{6}{10}$	7	12	196	10 $\frac{6}{10}$	7	12					
New Haven E.	18	13	0	15	1	2	17	14	892	1773	3981	140	62	202	74	112	3	189	28	135	80	216	14 $\frac{6}{10}$	142	9 $\frac{8}{10}$	249	12 $\frac{9}{10}$	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9					
New London.	27	25	0	20	4	3	27	26	854	1965	3086	59	68	127	58	81	7	146	14	73	289	396	19 $\frac{1}{10}$	249	12 $\frac{9}{10}$	147	9 $\frac{3}{10}$	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9					
Fairfield W.	20	19	1	14	2	3	20	18	790	1719	2982	111	84	195	56	68	1	125	59	145	158	236	14 $\frac{1}{10}$	147	9 $\frac{3}{10}$	147	9 $\frac{3}{10}$	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9	147	9 $\frac{3}{10}$	7	9					
Fairfield E.	12	12	0	8	2	2	6	6	263	632	895	23	17	40	12	25	1	38	6	22	69	84	10 $\frac{1}{10}$	45	5 $\frac{5}{10}$	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4				
Windham.	24	24	0	19	2	3	24	24	1175	2425	3600	129	35	164	49	52	11	112	58	54	396	246	12 $\frac{1}{10}$	175	9 $\frac{1}{10}$	11	8	11	8	11	8	11	8	11	8	11	8	11	8	11	8	11	8	11				
Litchfield N.	21	21	0	14	2	5	10	8	429	772	1428	51	42	93	25	23	0	48	20	28	75	153	11 $\frac{1}{10}$	84	6	8	6	8	6	8	6	8	6	8	6	8	6	8	6	8	6	8	6	8	6			
Litchfield S.	19	18	0	17	2	0	16	10	658	1243	3118	34	53	87	46	61	4	111	3	93	114	200	11 $\frac{1}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$	143	8 $\frac{7}{10}$			
Middlesex.	17	16	1	13	3	0	17	17	1030	1996	3016	265	46	311	52	34	0	86	79	92	220	259	18 $\frac{1}{4}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$	167	11 $\frac{2}{5}$			
Tolland.	18	17	1	14	3	0	17	17	693	1572	2265	117	68	185	40	63	12	115	26	52	219	213	13 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$	181	11 $\frac{1}{10}$			
Total.	248	231	5	186	26	31	208	185	10683	20703	36423	2114	843	2957	584	890	65	1539	721	1086	2349	2939	15 $\frac{29}{100}$	1978	10 $\frac{18}{100}$	103	93	103	93	103	93	103	93	103	93	103	93	103	93	103	93	103	93	103	93			

* Age of 13 Pastors only. + Age of 14 Pastors only.

1. MEMBERS OF HARTFORD NORTH ASSOCIATION.

Names and Residence.	Ordination.	Min. age.	Occupation.
Isaac Porter, Granby,	June 25, 1794	48	Without charge.
Shubael Bartlett, East Windsor,	Feb. 15, 1804	38	Pastor.
Erastus Scranton,	July 4, 1805	37	Without charge.
Noah Porter, D. D., Farmington,	Nov. 5, 1806	36	Pastor.
Enoch Burt, Manchester,	June 1, 1808	34	Without charge.
Bennet Tyler, D. D., East Windsor,	June 1, 1808,	34	Past. & Pres. T. Inst.
Luke Wood, West Hartland,	Dec. —, 1808	34	Pastor.
Allen McLean, Simsbury,	Aug. 16, 1809	33	Pastor.
J. Cogswell, D. D., East Windsor,	Oct. 24, 1810	32	Prof. Theol. Inst.
John Bartlett, Avon,	Sept. 26, 1811	31	Pastor.
Ammi Linsley,	July 19, 1815	27	Without charge.
Cornelius B. Everest, Bloomfield,	Nov. 22, 1815	27	Without charge.
Francis L. Robbins, Enfield,	Apr. 24, 1816	26	Pastor.
Joel Hawes, D. D., Hartford,	March 4, 1818	24	Pastor.
Benjamin I. Lane,	June —, 1818	24	Without charge.
Levi Smith, East Windsor,	June —, 1821	21	Pastor.
Daniel Hemenway, Suffield,	Aug. 29, 1821	21	Teacher.
Samuel Spring, East Hartford,	Jan. 2, 1822	20	Pastor.
Horace Hooker, Hartford,	Apr. 10, 1822	20	Without charge.
John A. Hempsted, Hartford,	Mar. 5, 1823	19	Without charge.
Isaac N. Sprague, Hartford,	Aug. —, 1824	18	Pastor.
Jairus Burt, Canton,	Dec. 20, 1826	16	Pastor.
Edward R. Tyler, Hartford,	Mar. —, 1827	15	Without charge.
A. C. Washburn, Suffield,	June 7, 1827	15	Pastor.
Spofford D. Jewett, Windsor,	Feb. 4, 1830	12	Pastor.
Stephen Hubbell, Avon 2d,	May —, 1830	12	Pastor.
Horace Bushnell, D. D., Hartford,	May 22, 1833	9	Pastor.
William Thompson, East Windsor,	Sept. —, 1833	9	Prof. Theol. Inst.
Marvin Root,	Sept. 25, 1833	9	Without charge.
Thomas H. Gallaudet, Hartford,	Sept. 23, 1834	8	Stated supply.
William W. Turner, Hartford,	Sept. 23, 1834	8	Teacher.
Oliver E. Daggett, Hartford,	Apr. 12, 1837	5	Pastor.
William W. Backus, Bloomfield,	May —, 1837	5	Pastor.
E. W. Andrews, New York,	Nov. 15, 1837	5	Pastor.
Frederick A. Barton, Collinsville,	Oct. —, 1839	3	Stated supply.
Israel P. Warren, Granby,	Apr. 20, 1842	0	Pastor.

735

36 members, dates of ordination all known; 20 pastors; 2 stated supplies; 2 professors; 2 teachers; and 10 without charge. Aggregate ministerial age 735 years; average 20 years and fifteen-thirtieths.

Licentiates.

No List furnished this year.

2 MEMBERS OF HARTFORD SOUTH ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
Calvin Chapin, D. D., Rocky Hill,	Apr. 30, 1794	48	Pastor.
C. J. Tenney, D. D.,	Sept. 12, 1804	33	Without charge.
Joab Brace, Newington,	Jan. 16, 1805	37	Pastor.
Royal Robbins, Berlin, Kensington,	June 26, 1816	26	Pastor.
Harvey Talcott, Portland,	Oct. 23, 1816	26	Pastor.
John R. Crane, Middletown,	Nov. 4, 1818	24	Pastor.
Samuel H. Riddel, Boston,	June 27, 1827	15	Agent.
Arthur Granger, Middletown,	May —, 1830	12	Pastor.
Joseph Whittlesey,	May 27, 1830	12	Without charge.
James H. Francis, Westfield,	Aug. 24, 1831	11	Pastor.
Robert Southgate, Wethersfield,	Jan. 4, 1832	10	Pastor.
James A. Smith, Glastenbury,	Apr. 19, 1832	10	Pastor.
Zebulon Crocker, Middletown,	May 2, 1833	9	Pastor.
Warren G. Jones, Glastenbury,	Nov. 20, 1833	9	Pastor.
Dwight M. Seward, New Britain,	Feb. 3, 1836	6	Pastor.
Elisha C. Jones, Southington,	June 28, 1837	5	Pastor.
Aaron Snow, Glastenbury,	Apr. 28, 1841	1	Pastor.
George I. Wood, West Hartford,	May 18, 1840	2	Pastor.
Chauncey D. Cowles, Plainville,	June 10, 1841	1	Pastor.
Robert McEwen, New London,	—	—	Without charge.
James L. Wright, Fair Haven,	—	—	Without charge.
Isaac P. Warren,	—	—	Without charge.

 302

22 members; 19 the dates of whose ordination are known; 16 pastors; 1 agent; 5 without charge. Aggregate ministerial age 302 years; average 15 years and seventeen-nineteenths.

Licentiates.

No List furnished this year.

3. MEMBERS OF NEW HAVEN WEST ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
Stephen W. Stebbins, West Haven,	Aug. 4, 1784	58	Pastor.
Bezaleel Pinneo, Milford,	Oct. 26, 1796	46	Pastor.
Zephaniah Swift, Derby,	July 5, 1797	45	Pastor.
Samuel Merwin, New Haven,	Feb. 13, 1805	37	Teacher.
N. W. Taylor, D. D., New Haven,	April 8, 1812	30	Prof. Y. C. T. Sem.
Thomas F. Davies, New Haven,	May 5, 1817	25	Without charge.
Jeremiah Day, D. D., N. Haven,	July 22, 1817	25	Pres. Yale College.
E. T. Fitch, D. D., New Haven,	Nov. 5, 1817	25	Pastor & Theol. Prof.
Amzi Benedict, New Haven,	Sept. —, 1818	24	Teacher.

Names and Residence.	Ordained.	Min. age.	Occupation.
C. G. Lee, Poughkeepsie, N. Y.,	Oct. 24, 1821	21	Agent.
Leonard Bacon, D. D., New Haven,	Sept. 23, 1824	18	Pastor.
Josiah Brewer, Wethersfield,	— —, 1825	17	Stated supply.
John E. Bray, Humphreysville,	May 16, 1827	15	Without charge.
Asa M. Train, Milford,	July 2, 1828	14	Pastor.
Hollis Read, Derby,	Apr. 21, 1829	13	Pastor.
Jason Atwater, Middlebury,	Aug. 26, 1829	13	Pastor.
Simeon Smith Jocelyn, New York,	Sept. —, 1829	13	Without charge.
Seth Sackett, Middlebury, Ohio,	May —, 1830	12	Without charge.
John Starkweather,	June —, 1830	12	Without charge.
Elisha L. Cleaveland, New Haven,	July 4, 1833	9	Pastor.
Austin Putnam, Hamden, E. Plains,	Mar. 6, 1834	8	Pastor.
Henry N. Day, Hudson, Ohio,	Nov. 9, 1836	6	Prof. in W. R. Coll.
James D. Chapman, Wolcott,	Oct. 25, 1837	5	Without charge.
S. W. Magill, Tailmadge, Ohio,	Aug. 3, 1833	4	Pastor.
David B. Coe, Milford,	Oct. 14, 1840	2	Pastor.
Joseph P. Thompson, New Haven,	Oct. 28, 1840	2	Pastor.
Anson Smith, Orange,	Nov. 26, 1840	2	Pastor.

500

27 members; dates of ordination all ascertained; 14 pastors; 1 stated supply; 1 president; 2 professors; 2 teachers; 1 agent; 6 without charge; 4 living out of the State. Aggregate ministerial age 500 years; average 18 years and fourteen-twentysevenths.

Licentiates.

Oliver B. Bidwell, Benjamin W. Dwight, Samuel Mosely, S. Addison Saxton, N. Y., Joshua R. Brown, William S. Curtis, Samuel H. Elliot, Chauncey Goodrich, E. Edwin Hall, Oliver W. Mather, William Russell, Amasa C. Frissel, Robert C. Leonard, Matthew H. Smith, Thomas Dutton, S. P. M. Beebe, Joseph D. Hull, A. Smith.—18.

4. MEMBERS OF NEW HAVEN EAST ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
James Noyes, Wallingford,	May 4, 1785	57	Without charge.
David Smith, D. D., Durham,	Aug. 15, 1799	43	Without charge.
Stephen Dodd, East Haven,	Sept. 23, 1803	39	Pastor.
Aaron Dutton, Guilford,	Dec. 10, 1806	36	Without charge.
Timothy P. Gillett, Branford,	Jan. 15, 1808	34	Pastor.
Wm. F. Vaill, Wethersfield, Ill.,	Dec. 21, 1808	33	Stated supply.
C. A. Goodrich, D. D., N. Haven,	July 20, 1816	26	Prof. Y. C. T. Sem
Stephen Hayes, Exeter,	Unknown	—	Stated supply.

Names and Residence.	Ordination.	Min. age.	Occupation.
W. J. Boardman, Northford,	Sept. 20, 1820	22	Pastor.
Zolva Whitmore, North Guilford,	Sept. 5, 1821	21	Pastor.
Samuel N. Shepard, Madison,	Nov. 2, 1825	17	Pastor.
Judson A. Root, Westville,	Oct. 4, 1828	14	Pastor.
James Noyes, Jr., Haddam,	July 23, 1829	13	Without charge.
George W. Perkins, Meriden,	May 1, 1830	12	Pastor.
Edwin R. Gilbert, Wallingford,	Oct. 3, 1832	10	Pastor.
Leverett Griggs, North Haven,	Oct. 30, 1833	9	Pastor.
John D. Baldwin, North Branford,	Sept. 3, 1834	8	Pastor.
Benjamin L. Swan, Fair Haven,	Nov. 26, 1836	6	Pastor.
Erastus Colton, Cheshire,	Jan. 17, 1838	4	Pastor.
Samuel W. S. Dutton, N. Haven,	June 27, 1833	4	Pastor.
Charles L. Mills, Durham,	Oct. —, 1838	4	Pastor.

412

21 members; 20 whose ordination is ascertained; 14 pastors; 2 stated supplies; 1 professor; 4 without charge. Aggregate ministerial age 412 years; average 20 years and twelve-twentieths.

Licentiates.

J. H. Cariuth, Phillipston, Mass.; John Mattocks, Peacham, Vt.; A. B. Haile, New Haven; S. S. Clyde, N. Y. — 4.

5. MEMBERS OF NEW LONDON ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
Samuel Nott, D. D., Franklin,	March 13, 1782	60	Pastor.
Levi Nelson, Lisbon,	Dec. 5, 1804	38	Pastor.
Abel McEwen, New London,	Oct. 22, 1806	36	Pastor.
Horatio Waldo, Genesee Co., N.Y.,	—, —, 1810	32	Without charge.
Timothy Tuttle, Ledyard,	Aug. 14, 1811	31	Pastor.
Augustus B. Collins, Preston,	Sept. 12, 1818	24	Pastor.
Artemas Boies, New London,	Apr. —, 1819	23	Pastor.
Alvan Bond, Norwich,	Nov. 29, 1819	23	Pastor.
Frederick Gridley, East Lyme,	Jan. 9, 1820	22	Pastor.
Joel R. Arnold, Colechester,	March 8, 1820	22	Pastor.
Peter H. Shaw, ———,	Sept. —, 1820	22	Without charge.
George Perkins, Norwich,	Feb. 24, 1823	19	Stated supply.
Joseph Hurlbut, New London,	Sept. —, 1823	19	Without charge.
Joseph Ayer, Lisbon,	June 23, 1825	17	Pastor.
Lyman Strong, Colechester,	Aug. 17, 1825	17	Without charge.
N. B. Cook, Stonington,	Aug. 31, 1825	17	Pastor.
Charles Thompson, Salem,	April 25, 1826	16	Pastor.
Thomas L. Shipman, Norwich,	June 28, 1826	16	Without charge.
Spencer F. Beard, Montville,	Jan. 22, 1829	13	Pastor.
Rodolplus Landfear, Mansfield,	Aug. 26, 1829	13	Without charge.
Hiram P. Arms, Norwich,	June 30, 1830	12	Pastor.
James T. Dickinson, Serampore,	Aug. 4, 1832	10	Teacher.
Stephen Johnson, Siam,	Feb. 21, 1833	9	Missionary.
Jared R. Avery, Groton,	Aug. 17, 1833	9	Pastor.
John C. Nichols, Lebanon,	May 15, 1834	8	Pastor.
A. L. Whitman, Norwich,	Sept. 17, 1834	8	Pastor.
Joel W. Newton, Philadelphia,	Oct. 29, 1834	8	Without charge.

Names and Residence.	Ordained.	Min. age.	Occupation.
Israel T. Otis, Lebanon,	Jan. 10, 1835	7	Pastor.
William R. Jewett, Griswold,	Jan. 18, 1837	5	Pastor.
William Wright, Windham,	Nov. 8, 1838	4	Without charge.

560

30 members; dates of ordination all ascertained; 19 pastors; 1 stated supply; 1 teacher; 1 missionary; 8 without charge; 5 living out of the State. Aggregate ministerial age 560 years; average 18 years and twenty-thirtieths.

Licentiates.

Cyrus Brewster, Chester S. Lyman, Frederick T. Perkins, Solon C. Avery, William Barnes, William P. Avery, Lansing Porter, Wilford L. Wilson, Reuel M. Pearson, Zalmon B. Burr, Giles M. Porter, Edward Strong, Elijah P. Marvin, L. Casey.—14.

6. MEMBERS OF FAIRFIELD WEST ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
John Noyes, Norfield,	May 31, 1786	56	Without charge.
Daniel Smith, Stamford,	June 13, 1793	49	Pastor.
Platt Buffett, Stanwich,	May 25, 1796	46	Without charge.
Nathaniel Freeman, Greenfield,	July 4, 1809	33	Without charge.
Mark Mead, Norfield,	Nov. —, 1809	33	Stated supply.
Noah Coe, Greenwich,	July 3, 1811	31	Pastor.
William Belden, New York city,	Sept. 30, 1812	30	Teacher.
Nathaniel Hewit, D.D., Bridgeport,	June —, 1815	27	Pastor.
Henry Fuller, North Stamford,	Oct. 8, 1816	26	Pastor.
Nathan Burton, Ridgebury,	Nov. 6, 1821	21	Without charge.
John Smith, Wilton,	Mar. —, 1826	16	Pastor.
Ezra D. Kinney, Darien,	Jan. 31, 1827	15	Pastor.
B. Y. Morse,	June 12, 1827	15	Without charge.
Chauncey Wilcox, Roundhill,	June 25, 1828	14	Pastor.
Ulric Maynard, Castleton, Vt.,	Aug. —, 1828	14	Without charge.
Daniel B. Butts, Stanwich,	Mar. —, 1830	12	Pastor.
Edwin Hall, Norwalk,	Aug. 27, 1830	12	Pastor.
Joseph Fuller, North Stamford,	Sept. 30, 1830	12	Without charge.
Theophilus Smith, New Canaan,	Aug. 31, 1831	11	Pastor.
Darius Mead, Greenwich,	May —, 1835	7	Without charge.
Lyman H. Atwater, Fairfield,	July 29, 1835	7	Pastor.
Charles T. Prentice, Weston,	June 3, 1836	6	Pastor.
John W. Alvord, Stamford,	Sept. 16, 1836	6	Pastor.
Dan C. Curtis, Westport,	June 4, 1840	2	Pastor.
F. C. Woodworth, South Norwalk,	Oct. —, 1840	2	Pastor.
Thomas B. Sturges, Greenfield,	June 8, 1842	0	Pastor.

503

26 members; dates of ordination all ascertained; 16 pastors; 1 stated supply; 1 teacher; 8 without charge; 3 living out of the State. Aggregate ministerial age 503 years; average 19 years and nine-twenty-sixths.

Licentiates.

Abel B. Burke, Daniel March.—2.

7. MEMBERS OF FAIRFIELD EAST ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
Jonathan Bartlett, Redding,	Feb. 3, 1796	46	Without charge.
Thomas Punderson, Huntington,	Oct. 26, 1809	33	Pastor.
Abner Brundage, Brookfield,	Aug. —, 1816	26	Without charge.
John Greenwood, Bethel,	June 20, 1822	20	Pastor.
John H. Hunter, Bridgeport,	Dec. 17, 1828	14	Pastor.
Rollin S. Stone, Danbury,	Apr. 15, 1835	7	Pastor.
David C. Perry, New Fairfield,	Dec. 12, 1838	4	Pastor.
William B. Weed, Stratford,	Dec. 4, 1839	3	Pastor.
David C. Comstock, Redding,	Mar. 4, 1840	2	Pastor.
Robert D. Gardner, Monroe,	Mar. 31, 1841	1	Pastor.

156

10 members; dates of ordination all ascertained; 8 pastors; 2 without charge. Aggregate ministerial age 156 years; average 15 years and six-tenths.

Licentiate.

William F. Dibble.

8. MEMBERS OF WINDHAM ASSOCIATION.

Names and Residence.	Ordination.	Min. age.	Occupation.
Ludovicus Weld, Manlius, N. Y.	— —, 1794	48	Without charge.
Daniel Dow, D. D., Thompson,	April 20, 1796	46	Pastor.
Alvan Underwood, Oxford, Mass.,	May 27, 1801	41	Without charge.
Asa King, Westminster,	May 5, 1802	40	Pastor.
Thomas Williams, Rhode Island,	— —, 1802	40	Without charge.
Philo Judson, N. Stonington,	Sept. 11, 1811	31	Stated supply.
Roswell Whitmore, Westfield,	Jan. 13, 1813	29	Pastor.
Jacob Allen, Sterling & Voluntown,	Oct. 6, 1813	29	Pastor.
James Porter, South Woodstock,	Sept. 8, 1814	28	Without charge.
Otis Rockwood, South Woodstock,	July 1, 1819	23	Pastor.
Anson S. Atwood, S. Mansfield,	Sept. 1, 1819	23	Pastor.
Reuben Torrey, North Mansfield,	May 31, 1820	22	Stated supply.
Henry Robinson, North Killingly,	April 30, 1823	19	Pastor.
Charles Hyde, Ashford,	Nov. —, 1823	19	Pastor.
Charles J. Warren, New Haven,	Feb. —, 1828	14	Agent.
George J. Tillotson, Brooklyn,	May 25, 1831	11	Pastor.
Lent S. Hough, Northford,	Aug. 17, 1831	11	Without charge.
Samuel Rockwell, Ohio,	Apr. 11, 1832	10	Without charge.
Orson Cowles, North Haven,	Apr. 25, 1832	10	Agent.
Thomas Boutelle, N. Woodstock,	May 21, 1833	9	Pastor.
Job Hall, Orwell, Vt.,	Jan. 15, 1834	8	Without charge,
Nathan S. Hunt, Abington,	Feb. 12, 1834	8	Pastor.
Benjamin Ober, West Woodstock,	Jan. 1, 1834	8	Pastor.
Daniel Hunt, Pomfret,	Apr. 8, 1835	7	Pastor.
Erastus Dickinson, Chaplin,	Sept. 7, 1835	7	Pastor.
John E. Tyler, Windham,	Oct. 11, 1837	5	Pastor.

Names and Residence.	Ordained.	Min. age.	Occupation.
Dan'l C. Frost, Glen's Falls, N. Y.,	Sept. 16, 1840	2	Without charge.
Andrew Sharpe, Willinantic,	Sept. 23, 1840	2	Pastor.
Francis Williams, Eastford,	Sept. 20, 1841	1	Pastor.
Walter Clarke, Canterbury,	May 18, 1842	0	Pastor.
Andrew Dunning, Plainfield,	May 24, 1842	0	Pastor.

 551

31 members ; dates of ordination all ascertained ; 19 pastors ; 2 stated supplies ; 2 agents ; 8 without charge ; 6 living out of the State. Aggregate ministerial age 551 years ; average 17 years and twenty-four thirty-one.

Licentiales.

Thomas G. Clarke, Ezra G. Johnson, Hiram Day, Melzar Parker, Luther H. Barber, Francis L. Fuller, James B. Clark.—7.

9. MEMBERS OF LITCHFIELD NORTH ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
Timothy Stone, Cornwall,	— —, 1804	38	Without charge.
James Beach, Winsted,	Jan. 1, 1806	36	Without charge.
Frederick Marsh, Winchester,	Feb. 1, 1809	33	Pastor.
Cyrus Yale, New Hartford,	Oct. 12, 1814	28	Pastor.
Grove L. Brownell, Sharon,	July 23, 1817	25	Pastor.
Harley Goodwin, Warren,	June 4, 1826	16	Pastor.
Joseph Eldridge, Norfolk,	Apr. 25, 1832	10	Pastor.
John W. Beecher, Ellsworth,	Apr. —, 1832	10	Pastor.
Henry H. Woodbridge, N. Canaan,	Oct. 22, 1833	9	Pastor.
William W. Andrews, Kent,	May 21, 1834	8	Pastor.
Samuel Howe, North East, N. Y.,	July 22, 1835	7	Stated supply.
Adam Reid, Salisbury,	Sept. 27, 1837	5	Pastor.
Alfred E. Ives, Colebrook,	Sept. 25, 1838	4	Pastor.
Samuel Day, Wolcottville,	May 5, 1839	3	Pastor.
Joshua L. Maynard, N. Cornwall,	Jan. 14, 1841	1	Pastor.
Edward B. Emerson, S. Canaan,	Apr. —, 1841	1	Pastor.
Asahel Gaylord, Norfolk,	Unknown	—	Without charge.
Jonathan Lee, Salisbury,	Unknown	—	Without charge.

 234

18 members ; 16 the dates of whose ordination are ascertained ; 13 pastors ; 1 stated supply ; 4 without charge ; 1 living out of the State. Aggregate ministerial age 234 years ; average 14 years and ten-sixteenths.

Licentiales.

Oliver St. John, A. B. Pratt, H. H. Ruyter.—3

10. MEMBERS OF LITCHFIELD SOUTH ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
Maltby Gelston, Sherman,	Apr. 26, 1797	45	Pastor.
Fosdick Harrison, Bethlem,	June 2, 1813	29	Pastor.
Samuel R. Andrew, Woodbury,	Oct. 3, 1817	25	Pastor.
Charles Bentley, Harwinton,	Oct. 15, 1826	16	Pastor.
A. B. Camp, N. Milford, Bridgewater,	Jan. 24, 1827	15	Pastor.
Gurdon Hayes, Washington,	Apr. —, 1828	14	Pastor.
Nathaniel M. Urmston, Sherman,	Sept. —, 1828	14	Stated supply.
B. Y. Messenger, Woodbury,	May 19, 1830	12	Without charge.
Wm. H. Whittemore, Southbury,	Sept. 28, 1831	11	Pastor.
David L. Parmelee, South Farms,	Feb. 29, 1832	10	Pastor.
Richard Woodruff, Unionville,	Feb. —, 1834	8	Pastor.
Ephraim Lyman, Plymouth Centre,	Oct. 28, 1835	7	Pastor.
Noah Porter, Jr., New Milford,	Apr. 27, 1836	6	Pastor.
S. W. Pond, Sioux Territory,	Mar. 7, 1837	5	Missionary.
Oliver B. Butterfield, South Britain,	June 23, 1837	5	Pastor.
Jonathan Brace, Litchfield,	June 12, 1838	4	Pastor.
H. D. Kitchel, Plymouth Hollow,	Feb. 20, 1839	3	Pastor.
Benj. B. Parsons, New Preston,	Apr. 17, 1839	3	Pastor.
Austin Isham, Roxbury,	June 5, 1839	3	Pastor.
John Churchill, Woodbury,	Apr. 22, 1840	2	Pastor.
Philo R. Hurd, Watertown,	July 1, 1840	2	Pastor.
Ralph Smith, Milton,		—	Stated supply.

239

22 members; dates of ordination all but one ascertained; 18 pastors; 1 missionary; 2 stated supplies; 1 without charge. Aggregate ministerial age 239 years; average 11 years and eight-twenty-one.

Licentiates.

Isaac W. Warner; Henry S. Clark; Frederick Buel, Litchfield; William T. Bacon, New Haven; James H. Howe; William R. Chapman; George T. Dole; Isaac Jennings, South Dennis, Mass.; E. W. Allen; Andrew L. Stone, John Pettengill, New York City.—11.

11. MEMBERS OF MIDDLESEX ASSOCIATION.

Names and Residence.	Ordination.	Min. age.	Occupation.
Frederick W. Hotchkiss, Saybrook,	Sept. 24, 1783	59	Pastor.
David D. Field, D. D., Haddam,	Apr. 11, 1804	38	Pastor.
Aaron Hovey, Essex,	Sept. 5, 1804	38	Pastor.
Ephraim G. Swift, Killingworth,	Sept. 10, 1810	32	Pastor.
Samuel T. Mills, Columbus, Ohio,	Oct. 2, 1811	31	Teacher.
Chester Colton, Goshen, 2d Society,	Jan. 25, 1815	27	Stated supply.
Phillips Payson, New York,	Nov. 17, 1815	27	Without charge.
Isaac Parsons, East Haddam,	Oct. 23, 1816	26	Pastor.

Names and Residence.	Ordained.	Min. age.	Occupation
Oliver Brown, Grassy Hill,	Oct. 20, 1819	23	Stated supply.
Daniel G. Sprague, Colchester,	Oct. —, 1822	20	Pastor.
George Carrington, Hadlyme,	Oct. 4, 1826	16	Without charge.
Nathaniel Miner, Millington,	Oct. 11, 1826	16	Pastor.
Stephen A. Loper, Hadlyme,	Jan. 3, 1827	15	Stated supply.
Frederick W. Chapman, Deep River,	Sept. 5, 1832	10	Pastor.
Samuel J. Curtis,	Nov. 1, 1832	10	Without charge.
William A. Hyde, Westbrook,	Jan. 2, 1833	9	Pastor.
Ethan B. Crane, Saybrook,	June 27, 1833	4	Pastor.
Edward Peterson, Providence, R. I.,	Sept. 12, 1833	4	Without charge.
Rufus Smith, East Hampton,	Sept. 19, 1833	4	Pastor.
David S. Brainard, Lyme,	June 30, 1841	1	Pastor.
Orlo D. Hine, Clinton,	Apr. 14, 1841	1	Pastor.

 411

21 members; dates of ordination all ascertained; 13 pastors; 3 stated supplies; 1 teacher; 4 without charge; 4 living out of the State. Aggregate ministerial age 411 years; average 19 years and twelve-twenty-one.

Licentiates.

Henry M. Field, William C. Foote.—2.

12. MEMBERS OF TOLLAND ASSOCIATION.

Names and Residence.	Ordained.	Min. age.	Occupation.
Diodate Brockway, Ellington,	Sept. 18, 1799	43	Pastor.
Ansel Nash, Vernon,	Jan. 21, 1813	29	Agent.
Chauncey Booth, South Coventry,	Sept. 20, 1815	27	Pastor.
William Ely, North Coventry,	Mar. 18, 1818	24	Teacher.
George A. Calhoun, N. Coventry,	Mar. 10, 1819	23	Pastor.
Alpha Miller, Andover,	Oct. 20, 1819	23	Pastor.
Nehemiah H. Beardsley, Somers,	Unknown	—	Without charge.
R. G. Dennis, W. Brookfield, Mass.,	Oct. 14, 1820	22	Without charge.
James Ely, Bolton,	June 7, 1825	17	Pastor.
Charles Nichols, Gilead,	Sept. 23, 1825	17	Pastor.
Augustus Pomeroy, Rockville,	— —, 1827	15	Stated supply.
Abram Marsh, Tolland,	June 25, 1829	13	Pastor.
James W. Woodward,	Nov. 10, 1830	12	Pastor.
Joseph P. Tyler, Griswold,	Unknown	—	Without charge.
Elliot Palmer, West Stafford,	June 6, 1832	10	Pastor.
Chester Humphrey, Vernon,	Oct. 4, 1832	10	Pastor.
Ezekiel Marsh, Ellington,	Apr. 29, 1835	7	Pastor.
George H. Woodward, E. Stafford,	Oct. 4, 1837	5	Pastor.

Names and Residence.	Ordained.	Min. age.	Occupation.
Charles Kittredge, Marlborough,	Mar. 27, 1839	3	Teacher.
David Bancroft, Willington,	Oct. 20, 1839	3	Pastor.
James P. Terry, Somers,	Dec. 4, 1839	3	Pastor.
Hiram Bell, Marlborough,	Feb. 19, 1840	2	Pastor.
Edgar J. Doolittle, Hebron,	May 11, 1842	0	Pastor.
Samuel J. Curtiss, Union,	Unknown	—	Stated supply.
Edward Harris,	Unknown	—	Without charge.
			308

25 members; 20 whose ordination is ascertained; 16 pastors; 2 stated supplies; 1 agent; 4 without charge; 1 living out of the State. Aggregate ministerial age 308 years; average 15 years and eight-twentieths.

Licentiates.

Anson Y. Tuttle, Benjamin Howe, John A. McKinstry, David N. Colburn.—4.

SUMMARY.

ASSOCIATIONS.	Number of Members.	No. whose ordi. is known.	Pastors.	Stated Supplies.	Presidents or Professors.	Teachers.	Agents.	Missionaries.	Without charge.	Living out of the State.	Aggregate ministerial age.	Average ministerial age.	Licentiates.
Hartford N.	36	36	20	2	2	2	0	0	10	0	375	20 $\frac{15}{31}$	*
Hartford S.	22	19	16	0	0	0	1	0	5	1	302	15 $\frac{11}{21}$	*
New Haven W.	27	27	14	1	3	2	1	0	6	4	500	18 $\frac{14}{24}$	18
New Haven E.	21	20	14	2	1	0	0	0	4	0	412	20 $\frac{13}{23}$	4
New London,	30	30	19	1	0	1	0	1	8	5	560	18 $\frac{10}{20}$	14
Fairfield W.	26	26	16	1	0	1	0	0	8	3	503	19 $\frac{9}{21}$	2
Fairfield E.	10	10	8	0	0	0	0	0	2	0	156	15 $\frac{6}{19}$	1
Windham,	31	31	19	2	0	0	2	0	8	6	551	17 $\frac{4}{20}$	7
Litchfield N.	18	16	13	1	0	0	0	0	4	1	234	14 $\frac{10}{16}$	3
Litchfield S.	22	21	18	2	0	0	0	1	1	0	239	11 $\frac{8}{11}$	11
Middlesex,	21	21	13	3	0	1	0	0	4	4	411	19 $\frac{12}{21}$	2
Tolland,	25	20	16	2	0	2	1	0	4	1	308	15 $\frac{8}{20}$	4
Total,	289	277	186	17	6	9	5	2	64	25	4911	17 $\frac{2}{27}$	66

* No report.

SCHEDULE,

Showing the year in which each District Association is to nominate a Delegate to any Foreign Ecclesiastical Body, for periods of six successive years.

	1841.	1842.	1843.	1844.	1845.	1846.
Hartford North.	Massachusetts.	N. Y.	Maine.	R. I.	Vt.	N. H.
Hartford South.	N. Hampshire.	Mass.	N. Y.	Maine.	R. I.	Vt.
New-Haven W.	Vermont.	N. H.	Mass.	N. Y.	Maine.	R. I.
New-Haven E.	Rhode Island.	Vt.	N. H.	Mass.	N. Y.	Maine.
New-London.	Maine.	R. I.	Vt.	N. H.	Mass.	N. Y.
Fairfield W.	New York.	Maine.	R. I.	Vt.	N. H.	Mass.
Fairfield E.	Massachusetts.	N. Y.	Maine.	R. I.	Vt.	N. H.
Windham.	N. Hampshire.	Mass.	N. Y.	Maine.	R. I.	Vt.
Litchfield N.	Vermont.	N. H.	Mass.	N. Y.	Maine.	R. I.
Litchfield S.	Rhode Island.	Vt.	N. H.	Mass.	N. Y.	Maine.
Middlesex.	Maine.	R. I.	Vt.	N. H.	Mass.	N. Y.
Tolland.	New York.	Maine.	R. I.	Vt.	N. H.	Mass.

The session of the General Association is held in the several Districts, in the following order :—Hartford North, Litchfield North, Litchfield South, Fairfield West, Fairfield East, New Haven West, New Haven East, Hartford South, Middlesex, New London, Windham, Tolland.

The Associational Preacher, for any given year, is appointed by the District Association in which the General Association met the year but one before.

The Preacher of the *Concio* is nominated by the District Association in which the General Association meets the same year, and appointed by the latter Body.

Princeton Theological Seminary-Speer Library

1 1012 01082 0258

MAY 8 1960		
GAYLORD		PRINTED IN U.S.A.

GAYLORD

PRINTED IN U.S. A.

